

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
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sch# 2021040368

Project Title: K Line Northern Extension Transit Corridor Project (KNE)
 Lead Agency: Los Angeles County Metropolitan Transportation Authority (Metro) Contact Person: Roger Martin, Project Manager
 Mailing Address: One Gateway Plaza, MailStop 99-22-5 Phone: 213-418-3093
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles County City/Nearest Community: Los Angeles, West Hollywood
 Cross Streets: Various Zip Code: Various
 Longitude/Latitude (degrees, minutes and seconds): ⁰ ' " NI ⁰ ' " W Total Acres:
 Assessor's Parcel No.: Various Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: mo, I-405, us 101 SR 2 sr 1 SR42 Waterways:
 Airports: Los Angeles international Airport Railways: Metro Schools: Various

Document Type:
 CEQA: NOP Early Cons Neg Dec Mit Neg Dec
 Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other:
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other:

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transit Corridor

Development Type:
 I Residential: Units Acres
 Office: Sq.ft. Acres Employees Transportation: Type Transportation: Other (Light Rail)
 Commercial: Sq.ft. Acres Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

B Aesthetic/Visual	0 Fiscal	B] Recreation/Parks	BI Vegetation
BI Agricultural Land	BI Flood Plain/Flooding	EI Schools/Universities	BI Water Quality
BI Air Quality	MI Forest Land/Fire Hazard	BI Septic Systems	BI Water Supply/Groundwater
BI Archeological/Historical	B] Geologic/Seismic	BI Sewer Capacity	BI Wetland/Riparian
BI Biological Resources	MI Minerals	BI Soil Erosion/Compaction/Grading	BI Growth Inducement
Q Coastal Zone	BI Noise	BI Solid Waste	BI Land Use
MI Drainage/Absorption	BI Population/Housing Balance	BI Toxic/Hazardous	BI Cumulative Effects
<input type="checkbox"/> Economic/Jobs	EI Public Services/Facilities	BI Traffic/Circulation	<input checked="" type="checkbox"/> Other* <small>Tribal Cultural Resources, Energy, GHG</small>

Present Land Use/Zoning/General Plan Designation:
Various

Project Description: *(please use a separate page if necessary)*
 The project would extend Metro's light rail transit K Line (formerly Crenshaw/LAX Line) north from its current terminus at the Metro E Line (Expo) to the Metro D Line (Purple) and B Line (Red) heavy rail transit lines, with a terminus either at Hollywood/Highland Station or the optional Hollywood Bowl Station. The project includes the evaluation three KNE underground alignments: (1) San Vicente-Fairfax Alignment, (2) Fairfax Alignment and (3) La Brea Alignment. To facilitate operations of the project, KNE includes an expansion of Metro's Rail Division 16 Maintenance Yard, which is located near the intersection of Aviation Boulevard and Arbor Vitae Street in the City of Los Angeles, along the southern segment of the existing K Line in the vicinity of Los Angeles International Airport (LAX). The proposed project is the Fairfax Alignment, which would extend the K Line to the B Line at Hollywood/Highland.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

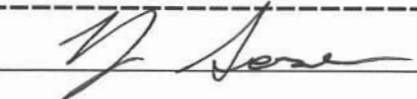
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 23, 2024 Ending Date August 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Connect Los Angeles Partners</u>	Applicant: <u>Roger Martin, Project Manager, LA County MTA</u>
Address: <u>888 Figueroa Street, 18th Floor</u>	Address: <u>1 Gateway Plaza, 99-22-5</u>
City/State/Zip: <u>Los Angeles, California, 90017</u>	City/State/Zip: <u>Los Angeles, California, 90012</u>
Contact: <u>Cecily Way</u>	Phone: <u>213-418-3093</u>
Phone: <u>213-362-9496</u>	

Signature of Lead Agency Representative:  Date: 7-22-20x V

Authority cited: Section 21083, Public Resources Code. **Reference: Section 21161, Public Resources Code.**