

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: NEV

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**From:** (Public Agency): Caltrans - District 3

703 B Street

Marysville, CA 95901

(Address)

Project Title: Clark Rd Sinkhole; 1J580

Project Applicant: California Department of Transportation - District 3

Project Location - Specific:

**Near Clark Street on State Route 174 in Nevada County, at postmile (PM) 10.04.**

Project Location - City: Grass Valley

Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

The scope of work is as follows: surface preparation, roadway excavation, failure investigation, backfill with Class 2 aggregate base, place hot mix asphalt, striping, traffic control, and incidental work. The project is needed to avoid the failure or threat of failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property, and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 3

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 1, Section 15301

Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Lead Agency

Contact Person: Rajpreet Bihala

Area Code/Telephone/Extension: 530-812-4236

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?     Yes     No

Signature: *Rajpreet Bihala*    Date: 4/20/2021    Title: Acting Senior Env. Planner (M4)

Signed by Lead Agency     Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_