

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: ED

**From:** (Public Agency): Caltrans - District 3

703 B Street

Marysville, CA 95901

(Address)

Project Title: Echo Summit Diesel Tank; 1J390

Project Applicant: California Department of Transportation - District 3

Project Location - Specific:

**Echo Summit Maintenance Facility in El Dorado County on Route 50 near PM 66.7**

Project Location - City: South Lake Tahoe

Project Location - County: El Dorado

Description of Nature, Purpose and Beneficiaries of Project:

The scope of work is as follows: removal and disposal of the failed diesel tank, installation of a new 500-gallon tank per National Fire Protection Association (NFPA) standards, and incidental work. This project is needed to prevent or mitigate the loss or impairment of life, health, property, and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 3

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 2, Section 15302

Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Lead Agency

Contact Person: Rajpreet Bihala

Area Code/Telephone/Extension: 530-812-4236

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Rajpreet Bihala Date: 4/20/2021 Title: Acting Senior Env. Planner (M4)

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_