

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 21-189582

State Clearinghouse # (if applicable): _____

Lead Agency: JURUPA COMMUNITY SERVICES DISTRICT

Date: 04/21/2021

County Agency of Filing: RIVERSIDE

Document No: E-202100369

Project Title: JCSD FY 20-21 SEWER REPLACEMENT PROJECT – IBERIA TRACT CONVERSION (DISTRICT

Project Applicant Name: JURUPA COMMUNITY SERVICES DISTRICT

Phone Number: (951) 685-7434

Project Applicant Address: 11201 HARREL STREET, JURUPA VALLEY, CA 91752

Project Applicant: SPECIAL DISTRICT

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DFG No Effect Determination (Form Attached))

Project that is exempt from fees (Notice of Exemption)

Total Received

\$50.00

Signature and title of person receiving payment

James O. Zimmerman Deputy

Notes:



Lead Agency: JURUPA COMMUNITY SERVICES DISTRICT
ATTN: Eddie Rhee
Address: 11201 HARREL STREET
JURUPA VALLEY, CA. 91752

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202100369
04/21/2021 09:34 AM Fee: \$ 50.00
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Removed: By: Deputy


(SPACE FOR CLERK'S USE)

Project Title

VINE STREET MOBILITY HUB

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

Notes

NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> <p>Clerk of the Board of Supervisors or</p> <p><input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507</p>	<p>FROM: Jurupa Community Services District (Public Agency) 11201 Harrel Street Jurupa Valley, CA 91752</p>
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1.	Project Title:	JCSD FY 20-21 Sewer Replacement Project – Iberia Tract Conversion (District Project No. C195065)
2.	Project Applicant:	Jurupa Community Services District
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	<p>The project is in the northern portion of the Jurupa Community Services District, in the City of Jurupa Valley, County of Riverside Refer to attached Figure 1 – Project Location.</p> <p>The project site is located within Sections 4 and 9, Township 2 South, Range 6 West, San Bernardino Base and Meridian.</p>
4.	(a) Project Location – City:	Jurupa Valley
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	<p>The purpose of this project is to separate residential sewage from industrial wastes. The residential sewage generated by the 101 residences within the Iberia Tract is currently collected and discharged to the Inland Empire Brine Line (IEBL), which is a facility intended for industrial wastewater, and treated by the Orange County Sanitation District. In order to separate the residential sewage, the project entails the construction of approximately 1,200 feet of new pipeline (Figure 1 –Location Map), which will convey the residential sewage to JCSD’s existing sewer network for treatment at the Riverside Water Quality Control Plant (RWQCP). The project entails the following minor alterations to JCSD’s sewer network:</p> <ul style="list-style-type: none"> • Approximately 600 feet of 12-inch diameter sewer pipeline to be constructed along the easement north of SR 60 Freeway. • Approximately 400 feet of 30-inch diameter steel casing to be constructed via jack and bore underneath State Route (SR) 60 and the installation of approximately 400 feet of 12-inch diameter fusible PVC sewer pipe. • Approximately 600 feet of existing 12-inch diameter VCP pipe to be rehabilitated by spot repaired and trenchless CIPP method. • Approximately 400 feet of existing 12-inch diameter ductile iron pipe underneath Caltrans SR 60 Freeway to be rehabilitated by trenchless CIPP method. • Approximately 200 feet of 12-inch diameter PVC sewer to be constructed along San Sevaine Way and connect to JCSD sewer system.

	Project construction will entail jack and bore, trenching, backfill and compaction work and connections to the existing sewer system. Restoration of surfaces to their original condition will be performed as well as protection and support of existing above and below grade facilities and utilities. Beneficiaries of the project are Jurupa Community Service District customers.
6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1 Exemption – Replacement or reconstruction (§15301(b))
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The construction of approximately 1,200 feet of new sewer pipeline within easements and street rights-of-way in order to remove residential sewage from the IEBL and treat said sewage at the RWQCP constitutes a minor alteration to JCSD's overall sewer system which is consistent with the intended use of the IEBL. The project will not increase JCSD's capacity to collect and treat wastewater.
10. Lead Agency Contact Person:	Eddie Rhee, Engineering Manager
Telephone:	(951) 685-7434
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public hearing held by the lead agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature: Eddie Rhee Date: 4/19/2021 Title: Engineering Manager

Eddie Rhee

Signed by Lead Agency Signed by Applicant.

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

1. Name or description of project:	JCSD FY 20-21 Sewer Replacement Project – Iberia Tract Conversion (District Project No. C195065)
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project is in the northern portion of the Jurupa Community Services District, in the City of Jurupa Valley, County of Riverside Refer to attached Figure 1 – Project Location . The project site is located within Sections 4 and 9, Township 2 South, Range 6 West, San Bernardino Base and Meridian.
3. Entity or person undertaking project:	Jurupa Community Services District 11201 Harrel Street, Jurupa Valley, CA 91752
4. Staff Determination:	The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.
b. <input type="checkbox"/>	The project is a Ministerial Project.
c. <input type="checkbox"/>	The project is an Emergency Project.
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.
e. <input checked="" type="checkbox"/>	The project is categorically exempt.
	Applicable Exemption Class: Class 1 (§15301(b))
f. <input type="checkbox"/>	The project is statutorily exempt.
	Applicable Exemption:
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.
	Name of Lead Agency:

Date: 4/19/2021

Staff: Eddie Rhee

Eddie Rhee, Engineering Manager
Jurupa Community Services District