



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-04222021-146

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/22/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0422-02
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PROJECT TITLE
WINERY SIGNS; FILE # ADR21-0004

PROJECT APPLICANT NAME SHAUN HARDER	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 200 CONCOURSE BLVD	CITY SANTA ROSA	STATE CA	ZIP CODE 95402
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Winery Signs; File # ADR21-0004	To:
Public Agency: Sonoma County	County Clerk- Recorder Office Office of Planning and
Project Applicant: Shaun Harder	County of Sonoma Research
Applicant Address: 200 Concourse Blvd., Santa Rosa, CA 95402	585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Project Location: 10300 Chalk Hill Rd., Healdsburg, CA 95448	Santa Rosa, CA 95403 Sacramento, CA 95812-3044
Date of Approval: April 21, 2021	

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The project is a request for Design Review with Hearing for two appurtenant monument signs for existing winery on a 222.94-acre parcel zoned LIA and within a scenic corridor. The existing signs would reach a height of 4'-6" and have an approximate surface area of 38 sq. ft. each. The project exceeds limits in Sign Ordinance and therefore must be authorized by the Design Review Committee.

EXEMPT STATUS:

Categorical Exemption Section 15311 for Accessory Structures (Class 11) which includes appurtenant and on-premise signs.

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15311, as two existent signs which are appurtenant to a winery on-site. The signs are considered an accessory structure to the winery, and do not require any other discretionary or ministerial approvals, other than the review of its design due to local guidelines requiring it when more than 1 sign and 32 sq. ft. of surface is proposed.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Eduardo Hernández.

Eduardo Hernández, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

This notice was posted on 04/22/2021
and will remain posted for a period of thirty days
through 05/23/2021

Doc No.49-04222021-146

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk