

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: South Whittier Outfall Relief Trunk Sewer Phase 5 Project

Lead Agency: County Sanitation District No. 18 of Los Angeles County Contact Person: Marvin Holmes
Mailing Address: 1955 Workman Mill Road Phone: 562-908-4288, ext. 2729
City: Whittier Zip: 90601 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Norwalk, South Whittier-Sunshine Acres (Unincorporated Los Angeles County)

Meyer Rd/Leffingwell Rd, Kayreid Dr/Placid Dr, Excelsior Dr/Norwalk Blvd, Cheshire
Cross Streets: St/Maidstone Ave, Maidstone Ave/Hayford St. Zip Code: 90605
Longitude/Latitude (degrees, minutes and seconds): 33°53'41" N/118°04'04" W Total Acres: <1
Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy. #: 91 Waterways: Coyote Creek Channel, North Fork

Airports: N/A Railways: Southern California Regional Rail Authority Schools: Monte Vista School, Earl E. Edmonson Elementary School, Huerta Elementary School, Excelsior High School

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: Excavation and Construction Permits

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Waste Water Conveyance Pipeline Repair

Project Issues Discussed in Document:

- Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Public Right of Way (ROW) with underground sewage, school, Zoning: None, R1 at Excelsior High School, General Plan Designation: none, A-1.

Project Description: (please use a separate page if necessary)

The Project involves the repair and rehabilitation of approximately 13,867 feet of 24-, 27-, 30-, 51-, and 54-inch diameter sewer by cured-in-place pipe (CIPP) lining, approximately thirteen (13) feet of top encasement, construction of three new manholes, rehabilitation of twenty-eight (28) manholes. All construction activities would occur within public right-of-way underneath roadways, except for one portion within Excelsior High School campus.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: April 30, 2021

Ending Date: May 30, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: _____

County Sanitation District No. 18 of Los Angeles County,
Marvin Holmes

Address: 5 Hutton Centre Drive, Suite 300

Address: 1955 Workman Mill Road

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Whittier, CA 90601

Contact: Jennifer Marks

Phone: 562-908-4288, ext. 2729

Phone: 714-481-8041

Signature of Lead Agency Representative: _____

Jodie Lanza

Date: April 30, 2021

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.