

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: SIE

\_\_\_\_\_

**From:** (Public Agency): Caltrans - District 3

703 B Street

Marysville, CA 95901

(Address)

Project Title: SIE 49 Sinkhole; 1J590

Project Applicant: California Department of Transportation - District 3

Project Location - Specific:

**State Route 49 near PM 46.30 in Sierra County.**

Project Location - City: Calpine

Project Location - County: Sierra

Description of Nature, Purpose and Beneficiaries of Project:

The scope of work is as follows: replacing failed culvert, clearing and grubbing near outlet, regrading downstream ditch line, traffic control, and incidental work. This project is needed to avoid failure or threat of failure to the transportation system, which can result in the loss or impairment of life, health, property.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 3

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 1, Section 15301

Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Lead Agency

Contact Person: Rajpreet Bihala

Area Code/Telephone/Extension: 530-812-4236

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *Rajpreet Bihala* Date: 4/22/2021 Title: Acting Senior Env. Planner (M4)

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_