

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Garfield Replacement Well ProjectLead Agency: City of Pasadena Water and Power DepartmentContact Person: Sandra Andrade-HernandezMailing Address: 150 South Los Robles Avenue, Suite 200Phone: (626) 744-4189City: PasadenaZip: 91101County: Los Angeles County**Project Location:** County: Los Angeles County

City/Nearest

Community: PasadenaCross Streets: North Garfield Avenue/East Villa StreetZip Code: 91101Longitude/Latitude (degrees, minutes and seconds): 34°09'21" N/118°08'37" WTotal Acres: <1

Assessor's Parcel No.: _____

Section: _____

Twp: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy. #: 134, 710Waterways: N/A

Madison E.S., Friends Western S., Options for Learning—Villa Parke Center,
 Pasadena Day Nursery for Child Development, Chandler S., Sequoyah S.,
 Roosevelt E.S., St. Andrew E.S., Lake Ave Church S., Washington Accelerated E.S.

Airports: N/A Railways: Metro Goldline Schools: _____**Document Type:**

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other: Well Permit

Development Type: Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational _____ Recreational _____ Water Facilities: Type Potable Water Well MGD 2.16 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation Air Quality Geologic/Seismic Septic Systems Water Quality Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian Coastal Zone Noise Solid Waste Growth Inducement Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects Fiscal Other: _____**Present Land Use/Zoning/General Plan Designation:**

The Project site consists of an existing well and is located within a City park. The Project site is zoned as Open Space (OS) in the City's Zoning Map and designated as Park in the City's General Plan Land Use Plan diagram.

Project Description: (please use a separate page if necessary)

The proposed Project would drill and construct a replacement potable water supply well in the City of Pasadena, California, to maintain source capacity. The existing potable well (existing Garfield Well) has reached the end of its useful service life and has been removed from service. The replacement well would be capable of producing 1,500 gallons per minute (gpm) of water, which is comparable to the previous operational capacity of the existing Garfield Well, which produced an average of 1,417 gpm of water before decommissioning. The Garfield Replacement Well would be located approximately 100 feet northwest of the existing Garfield Well in Villa Parke, a City park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u>S</u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>S</u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>7</u>	<u>S</u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>4</u>
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u>S</u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u>S</u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Wildlife Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> </u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection	<u>S</u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u>S</u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u> </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 21, 2021

Ending Date: July 20, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: N/A

Address: 5 Hutton Centre Drive, Suite 300

Address: N/A

City/State/Zip: Santa Ana, California 92707

City/State/Zip: N/A

Contact: Daria Sarraf

Phone: N/A

Phone: 714.751.7373

Signature of Lead Agency Representative: *Michele Carina* Date: 6/10/2021

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.