

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Alyssa Persau

Project Title: Salmon Creek School Water Conservation, Project Id: 2021032

Project Applicant: Wildlife Conservation Board (WCB)

Project Location - Specific: 1935 Bohemian Hwy, Occidental, CA 95465

Project Location - City: Sebastopol

Project Location - County: Sonoma

Description of Nature, Purpose, and Beneficiaries of Project: The Project will eliminate the annual extraction of up to 1.5 million gallons of water from a shallow, near-stream alluvial well for playing field irrigation at Salmon Creek School, which is located immediately adjacent to Salmon Creek. This will be accomplished by shrinking the irrigated area, implementing a suite of irrigation water conservation measures and constructing a 517,000-gallon rainwater catchment system.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status:

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption: Section 15303, Class 3, New Construction or Conversion of Small Structures; Section 15304, Class 4, Minor Alterations to Land; Section 15314, Class 14, Minor Additions to Schools
- Statutory Exemption: State code Number.

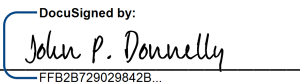
Reasons why project is exempt: Project involves new construction of a water storage tank and alterations to irrigated landscape on a school property.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 4/22/2021

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

cc: WCB Project Tracker
WCB Board Meeting Folder