



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 16, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH# 2021040627
Ward Lake Expansion EIR #2021-001

The State Clearinghouse distributed the a **Draft Environmental Impact Report** on **March 29, 2022** to your agency for review and comment under SCH# **2018022056**. Please see the attached **Memo to SCH (EIR 2021-001)** for more information. We apologize for any inconvenience this may have caused. All other project information remains the same.