

COUNTY CLERK'S USE

CITY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF ENGINEERING
 1149 S. BROADWAY, 7th FLOOR
 LOS ANGELES, CALIFORNIA 90015
 CALIFORNIA ENVIRONMENTAL QUALITY ACT
 NOTICE OF EXEMPTION
 (Articles II and III – City CEQA Guidelines)

This form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, California, 90650, and the Office of Planning and Research pursuant to Public Resources Code Sections 21080.27(c) and 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

LEAD CITY AGENCY AND ADDRESS: City of Los Angeles c/o Bureau of Engineering 1149 S. Broadway, MS 939, Los Angeles, CA 90015	COUNCIL DISTRICT(S) 11
PROJECT TITLE: Ramada Inn Marina Homeless Shelter	LOG REFERENCE C.F. 20-0941

PROJECT LOCATION: 4. Ramada Inn Marina Suites - 3130 Washington Blvd, 90292, Venice, CA 90292. The Project site is located within the single jurisdiction of the California Coastal Zone, just west of the intersection of Lincoln Blvd. and Washington Blvd. in the Venice Community Plan Area of the City of Los Angeles, in Council District 11 (CD 11), Assessor's Parcel Number (APN) 4237-027-035, see *Figure 1 – Project Site Location*.
 T.G. 672 A6


DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT The Proposed Project consists of the acquisition and minor tenant improvements of an existing 12,220 square-foot motel that will initially be used for interim homeless housing; then in the long-term, it will become permanent homeless supportive housing. This motel will be rehabilitated for use as homeless housing with a total of approximately 33 single beds in crises and bridge housing for approximately 33 people, that will provide emergency shelter, living room areas, toilets, showers, laundry services, storage, food services, and case management to individuals experiencing homelessness. The nature of this Project is to serve the local homeless community within the vicinity of the Project. The purpose of the Project is to provide emergency shelter for individuals experiencing homelessness to help bridge their transition from living on the streets to finding services and, ultimately, living in transitional and/or permanent housing. The Project includes approximately 33 single occupancy rooms for individuals experiencing homelessness. The Project site is located within the single jurisdiction of the CA Coastal Zone in Venice Community Plan Area within Council District 11. Project beneficiaries include the homeless community, the public and local businesses. On April 14, 2021, the City of Los Angeles Board of Public Works considered and denied an appeal of the City Engineer's Coastal Development Permit approval related to the Project, adopted the final staff report and the findings therein, approved issuing the Coastal Development Permit, and determined its actions related to the Project were exempt from CEQA.
 (Please see the attached narrative for more details).

CONTACT PERSON: Maria Martin **TELEPHONE NUMBER:** 213-485-5753

EXEMPT STATUS: (Check One) STATUTORY STATUTORY	CITY CEQA <u>GUIDELINES</u>	STATE CEQA <u>GUIDELINES</u> 15269(c)	STATUTE Pub. Resources Code § 21080(b)(4) Health & Safety Code § 50675.1.2
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JUSTIFICATION FOR PROJECT EXEMPTION: This Project is statutorily exempt under Public Resources Code § 21080(b)(4) as a specific action necessary to prevent or mitigate an emergency as also reflected in CEQA Guideline § 15269(c); Health and Safety Code § 50675.1.2 (AB 83) applicable to any project funded from the 2020 Budget Act or any related acts, including the Coronavirus Relief Fund by the federal CARES Act, with funds disbursed in accordance with the Multifamily Housing Program for the acquisition and rehabilitation of motels and hotels to be used as Project Homekey Program shelters such as this property. (see attached narrative).

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING

SIGNATURE:  Maria Martin	TITLE: Environmental Affairs Officer Environmental Management Group	DATE: 4/15/21	
FEE: \$75.00	RECEIPT NO.	REC'D BY	DATE

DISTRIBUTION: (1) County Clerk (2) Agency Record