

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: King City Wastewater Treatment Plan Improvements

Lead Agency: City of King

Contact Person: Maricruz Aguilar

Mailing Address: 212 S. Vanderhurst Avenue

Phone: (831) 386-5916

City: King City

Zip: CA

County: Monterey

Project Location: County: Monterey City/Nearest Community: King City

Cross Streets: The WWTP is located north of the City limits, on the east side of Highway 101.

Zip Code: 93930

Longitude/Latitude (degrees, minutes and seconds): 36 ° 13 ' 01.22 " N / 121 ° 09 ' 09.35 " W Total Acres: 469.77

Assessor's Parcel No.: See list below in Project Description

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 101

Waterways: _____

Airports: Mesa Del Rey Airport

Railways: Union Pacific

Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type Secondary / Tertiary MGD 2.0
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

The WWTP is zoned Industrial (M-1) with a Land Use Designation of Public / Quasi Public (PQ)

Project Description: (please use a separate page if necessary)

The proposed improvements will result in the construction of a new wastewater treatment facility intended to comply with new discharge requirements, produce unrestricted re-use quality recycled water and provide adequate treatment capacity for the next 20 years. Project construction will involve: 1) the construction of new wastewater treatment facilities which will provide 1.3 million gallons per day (mgd) of secondary treatment capacity after completion of Phase I of construction with an ultimate total facility capacity of 2.0 mgd. Current permitted capacity of the treatment plant is 1.2 mgd. As such, Phase I represents an increase of 0.1 mgd (or 100,000 gallons per day) of total facility capacity; 2) provision of tertiary treatment facilities which will produce recycled water for agricultural and landscape irrigation; 3) construction of a recycled water distribution system utilizing existing and future pipelines along San Antonio Drive with one branch along Spreckles Road and the second branch leading to the northeast industrial area of the City and 4) provision of effluent disposal facilities. (APN: 245-111-010-000, 245-111-007-000, 245-111-014-000, 245-111-008-000, 245-111-032-000, 245-111-045-000, 245-111-031-000, 245-111-050-000, 245-111-044-000, 245-111-035-000)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Central Coast Regional Water Quality Control Board</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 28, 2021 Ending Date May 27, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Doug Wood & Asen.</u>	Applicant: <u>City of King</u>
Address: <u>1461 Higuera Street, #A</u>	Address: <u>212 S. Vandereuret Avenue</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>King City, CA 93930</u>
Contact: <u>Doug Wood</u>	Phone: <u>(831) 385-3281</u>
Phone: <u>(805) 544-1680</u>	

Signature of Lead Agency Representative:  **Date:** 4/28/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.