

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021040729

Project Title: Meadows Del Mar SDP

Lead Agency: City of San Diego Contact Person: Sara Osborn
Mailing Address: 1222 1st Avenue, MS 501 Phone: 619-446-55381
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: Del Mar Mesa

Cross Streets: Meadows Del Mar, Del Mar Mesa Rd Zip Code: 92130

Lat. / Long.: 32° 93' 988" N / 117° 19' 143" W Total Acres: 1.01

Assessor's Parcel No.: 308-111-44-00 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other (Site Development Permit)

Development Type:

Residential: Units 1 Acres 1.01 Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Estate Residential, AR-1-2

Project Description: (please use a separate page if necessary)

The project requests a Site Development Permit (SDP) for Environmentally Sensitive Lands (ESL) for approximately 10,400-square-feet of unpermitted grading, located on the western property of an existing single dwelling unit at 5702 Meadows Del Mar.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board	_____ Office of Emergency Services
_____ Boating & Waterways, Department of	_____ Office of Historic Preservation
_____ California Highway Patrol	_____ Office of Public School Construction
_____ CalFire	_____ Parks & Recreation
_____ Caltrans District # _____	_____ Pesticide Regulation, Department of
_____ Caltrans Division of Aeronautics	_____ Public Utilities Commission
_____ Caltrans Planning (Headquarters)	_____ Regional WQCB # _____
_____ Central Valley Flood Protection Board	_____ Resources Agency
_____ Coachella Valley Mountains Conservancy	_____ S.F. Bay Conservation & Development Commission
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mountains Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # 7 _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ General Services, Department of	_____ Water Resources, Department of
_____ Health Services, Department of	_____ Other _____
_____ Housing & Community Development	_____ Other _____
_____ Integrated Waste Management Board	
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Sara Osborn Date: 6/13/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.