

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** NISL Coyote Creek Repair Project (File No. PD19-007)

Lead Agency: City of San Jose

Contact Person: Sanhita Ghosal

Mailing Address: 200 E. Santa Clara Street, T-3

Phone: 408-535-7851

City: San Jose

Zip: 95113

County: Santa Clara County

**Project Location:** County: Santa Clara

City/Nearest Community: San Jose, Milpitas

Cross Streets: Dixon Landing Road and N. McCarthy Blvd

Zip Code: 95035

Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres: 0.18 (area of disturbance)

Assessor's Parcel No.: 015-47-001, 015-40-005

Section:        Twp.:       

Range:        Base:       

Within 2 Miles: State Hwy #: Hwy 880, 680, 237

Waterways: Coyote Creek

Airports: Mineta International

Railways: None

Schools: Curtner Elem, Joseph Weller, Thomas Russel, Milpitas H

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)         Draft EIS  Other:         
 Mit Neg Dec Other:         FONSI       

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Permit

**Development Type:**

Residential: Units        Acres         Transportation: Type         
 Office: Sq.ft.        Acres        Employees         Mining: Mineral         
 Commercial: Sq.ft.        Acres        Employees         Power: Type        MW         
 Industrial: Sq.ft.        Acres        Employees         Waste Treatment: Type landfill/recycling MGD N/A  
 Educational:         Hazardous Waste: Type         
 Recreational:         Other:         
 Water Facilities: Type        MGD       

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:       

**Present Land Use/Zoning/General Plan Designation:**

A(PD) Planned Development Zoning; Light Industrial/Open Space

**Project Description:** (please use a separate page if necessary)

Planned Development Permit request to repair and reconstruct an approximately 140-foot-long section of the eroded bank of the Coyote Creek, in conformance with local, state and federal regulatory agency permits, at an existing landfill and materials recovery facility on a 0.33 gross acre site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of         |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 2                         |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                               |
| <input checked="" type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3                 | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> General Services, Department of                   |   |
| <input type="checkbox"/> Health Services, Department of                    | Other: _____  |
| <input type="checkbox"/> Housing & Community Development                   | Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 30, 2021 Ending Date June 1, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Leonard Charles &amp; Associates</u>	Applicant: <u>Rachelle Huber, Environmental Manager, International Disposal Corporation of California</u>
Address: <u>7 Roble Ct.</u>	Address: <u>1601 Dixon Landing RD</u>
City/State/Zip: <u>San Anselmo, CA 94960</u>	City/State/Zip: <u>Milpitas, CA 95035</u>
Contact: <u>Leonard Charles</u>	Phone: <u>408-586-2263</u>
Phone: <u>415-454-4575</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 04/28/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.