



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 04292021 — 248

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Cucamonga Valley Water District</b>	LEAD AGENCY EMAIL	DATE <b>04292021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**CVWD Fixed Network Project** Baseline

PROJECT APPLICANT NAME <b>Cucamonga Valley Water District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 987-2591</b>
PROJECT APPLICANT ADDRESS <b>10440 Ashford Street</b>	CITY <b>Rancho Cucamonga</b>	STATE <b>CA</b>
		ZIP CODE <b>91730-2799</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> <i>Jennifer Luna</i> <span style="color: blue; font-size: 2em;">#135749</span>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency) CLERK OF THE BOARD OF SUPERVISORS 2021 APR 29 PM 2:34 COUNTY OF SAN BERNARDINO CALIFORNIA
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino, CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799

1. Project Title:	CVWD Fixed Network Project
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	This project is located on the northeast corner of Baseline Avenue and Las Palmas Drive, Fontana, CA in the public right of way. 34°07'18.4"N 117°30'29.3"W
4. (a) Project Location – City:	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	CVWD will be installing a new 29-foot tall Ameron pole for the placement of a CCU/repeater , solar panel and control box mounted on the top of the pole, The mounted device is a radio collector, similar to a cell phone tower, in that it collects water meter data and transmits the information to a center receiver at our District office for informational and billing purposes.
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Section 15303 and Section 15332
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))

(f) <input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:	This project will install an Ameron pole with communication equipment within the City right-of-way. This installation will have no environmental impact since this location is developed and any disturbed landscape will be replaced in-kind. This is a small structure that will occupy less than 1 square foot. The project is exempt pursuant to Section 15303 Class 3 (New Construction or Conversion of Small Structures) and 15332 Class 32, (Infill Development) of the California Environmental Quality Act (CEQA) and Section 3.22 of the City of Fontana 2019 Local Guidelines for implementing the California Environmental Quality Act.
10.	Lead Agency Contact Person:	Tuan Truong
	Telephone:	(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? ↑ Yes <input type="checkbox"/> ↑ No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? ↑ Yes <input type="checkbox"/> ↑ No <input checked="" type="checkbox"/>	
	If yes, the date of the public hearing was: _____	

DocuSigned by:  
 Signature: Tuan Truong Date: 3/11/2021 Title: Engineering Manager  
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↑  Signed by Lead Agency      ↑  Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

**DATE FILED & POSTED**

Posted On: 04/29/2021

Removed On: 06/11/2021

Receipt No: 36-04292021-248

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.