

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tulare 40 Generation Facility Project (PSP 20-068)

Lead Agency: Tulare County Contact: Hector Guerra, Chief Environmental Planner
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7121
City: Visalia Zip: 93277-9394 County: Tulare County

Project Location: County: Tulare City/Nearest Community: City of Tulare

Cross Streets: Road 152 and State Route 137/Avenue 232 Zip Code:

Assessor's Parcel No: 195-070-025, 195-060-041, 195-060-050 Total Acres: ±237

Section: 2, 11, 12 Township: 20S Range: 25E Base: MDBM Latitude/Longitude: 36° 11' 17" N / 119° 12' 35" W

Within 2 Miles: State Hwy: SR 137 Waterways: Inside Creek

Airports: Railways: Schools: Sundale Elementary

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec [] Other

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Pre-zone [] Redevelopment
[] General Plan Element [] Planned Unit Dev. [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Sub.) [] Other

Development Type:

- [] Residential: Units Acres
[] Office: Sq. ft. Acres Employees
[] Commercial: Sq. ft. Acres Employees
[] Industrial: Sq. ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type Solar PV Facility MW 40
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archaeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducing
[] Coastal Zone [x] Noise [x] Solid/Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Transportation/Traffic/Circulation [x] Other: Energy
[x] Other: Tribal Cultural Res. [x] Other: Greenhouse Gases [x] Other: Wildfire [x] Other:

Present Land Use/Zoning/General Plan Designation: Present land use is vacant (previously agricultural uses) / the site is zoned as AE-40 (Exclusive Agriculture – 40 acre minimum) / the site is designated as Valley Agriculture in the General Plan.

Project Description: The applicant is proposing a 40 MW solar generation facility located on approximately 237 acres in Tulare County. In addition to the installation of photovoltaic (PV) solar modules, both the north and south proposed development areas of the proposed Project would include the construction of an on-site substation, wiring and inverters, fence, access roads, and a new distribution interconnect power line along public road rights of way to the existing substation located approximately 2.5 miles southeast of the Project location at the Southern California Edison (SCE) Bliss Substation. The southern proposed development areas of the Project would potentially include a 5 megawatt-hour (MWhr) storage component in the form of batteries. The life of the Project is anticipated to be 35 years.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>U.S. Forest Service</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u> | <input checked="" type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County Association of Governments</u> | <input checked="" type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County Farm Bureau</u> | <input checked="" type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County Fire Warden</u> | <input checked="" type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> | <input checked="" type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input checked="" type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u> | <input checked="" type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

Local Public Review Period (to be filled in by lead agency)

Starting Date: April 29, 2021 Ending Date: May 28, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Coldwell Solar I, LLC</u>
Address: _____	Address: <u>500 Menlo Dr. # 100</u>
City/State/Zip: _____	City/State/Zip: <u>Rocklin, CA 95765</u>
Contact: _____	Phone: <u>(916) 435-2900</u>
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** _____
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative: _____ **Date:** _____
 Reed Schenke, Director/Environmental Assessment Officer