

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Paddock Place Project

Lead Agency: City of Woodland, Community Development Department Contact Person: Megan Meier, Associate Planner
Street Address: 300 First Street Phone: (530) 661-5814
City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: City of Woodland
Cross Streets: East Kentucky Avenue and Interstate 5 Zip code: 95695
Lat/Long/: 38 ° 41 ' 22.5 " N 121 ° 45 ' 22.6 " W Total Acres: 13.14
Assessor's Parcel No: 063-030-022, -024, and -026 Section: 28 Twp: 10N Range: 2E Base: MDBM
Within 2 miles: State Hwy#: I-5 Waterways: Cache Creek
Airports: N/A Railways: UPRR Schools: Freeman Elementary, Beamer Elementary, Dingle Elementary, Prairie Elementary, Ramon S. Tafoya Elementary, Lee Middle, Douglass Middle, Pioneer High, Woodland Senior High

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zoning Administrator Permit

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 10,000 Acres 2.8 Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: 4.2-acre area would be graveled to stage equipment

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation: A stormwater detention basin exists within the northernmost portion of the site, and an existing bioretention basin is located in the southern portion of the project site; the remainder of the site consists primarily of bare ground and disturbed vegetation. The project site is designated Industrial (IN)/Light Industrial Overlay (IF) by the General Plan and zoned Industrial (I)/Light Industrial Flex Overlay (LIO).

Project Description: The Paddock Place Project (proposed project) would include development of the approximately 2.8 northernmost acres of the project site with an approximately 10,000 square-foot (sf) prefabricated metal building consisting of a 3,650-sf administrative office building and a 6,300-sf shop area. Approximately 4.2 acres of the site would be graveled to stage equipment used for MP Environmental operations. The remainder of the site would be used to develop one bioretention basin and rehabilitate an existing bioretention basin in the southeastern portion of the project site. Access to the site would be provided from Paddock Place. The proposed project would include construction of drive aisles and a parking lot within the project site and associated utilities improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 2	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	Other: _____

Local Public Review Period

Starting Date 5/3/2021 Ending Date 6/1/2021

Lead Agency: City of Woodland Sponsor: City of Woodland Community
Development Department
Consulting Firm: Raney Planning & Management, Inc. Address: 300 First Street
Address: 1501 Sports Drive, Suite A City/State/Zip: Woodland, CA 95695
City/State/Zip: Sacramento, CA 95834 Phone: (530) 661-5910
Contact: Rod Stinson
Phone: (916) 372-6100

Signature of Lead Agency Representative:  Date: 5/3/21

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.