

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: January 3, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2021050013

VEGA SES 2, 3, and 5 Solar Energy Project

The Lead Agency has <u>removed</u> the attachment **Appendix G_Archaeology Inventory Report** from the above-mentioned project. Please see the attached file(s) for more specific information: **Letter to SCH 01 03 23.** All other project information remains the same.