



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
 2724 Gateway Drive  
 Riverside, CA 92507  
 (951) 486-7000  
 www.rivcoacr.org

**Receipt: 23-255332**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$3,889.25
	# Pages	2
	Document #	E-202300974
	Filing Type	1
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Environmental Impact Report		\$3,839.25
F&G Clerk Handling Fee		\$50.00
<b>Sub-Total</b>		<b>\$3,889.25</b>
<b>Service Fee</b>		<b>\$88.67</b>
<b>Total</b>		<b>\$3,977.92</b>
<b>Tender (Credit Card Online)</b>		<b>\$3,977.92</b>
Customer Email	lars@pdpsjc.net	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3181S313	
Customer Name	Lars Andersen	
Customer Phone Number	949-481-0463	
Customer Address	30220 Rancho Viejo Road, Suite B San Juan Capistrano, CA 92675	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-255332
STATE CLEARINGHOUSE NUMBER (If applicable) 2021050021

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PERRIS	LEAD AGENCY EMAIL PBRENES@CITYOFPERRIS.ORG	DATE 09/13/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202300974

PROJECT TITLE  
 PVCCSP, AMENDMENT NO. 13 (SPA19-05287); DEVELOPMENT PLAN REVIEW 19-00012

PROJECT APPLICANT NAME PR PARTNERS, LLC - LARS ANDERSEN	PROJECT APPLICANT EMAIL LARS@PDPSJC.NET	PHONE NUMBER (949) 292-8624
PROJECT APPLICANT ADDRESS 30220 RANCHO VIEJO ROAD, SUITE B,	CITY SAN JUAN CAPISTRANO CA	STATE CA
		ZIP CODE 92675

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR)     \$3,839.25     \$                     \$3,839.25
- Mitigated/Negative Declaration (MND)(ND)     \$2,764.00     \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW     \$1,305.25     \$ \_\_\_\_\_
  
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
  
- Water Right Application or Petition Fee (State Water Resources Control Board only)     \$850.00     \$ \_\_\_\_\_
- County documentary handling fee     \$ \_\_\_\_\_     \$                     \$50.00
- Other     \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    
 Credit    
 Check    
 Other    
 TOTAL RECEIVED     \$                     \$3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy     Irma Rodriguez
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Lead Agency: CITY OF PERRIS  
ATTN: PATRICIA BRENES, PLANNING MANAGER  
Address: 101 NORTH "D" STREET  
PERRIS, CA 92570

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202300974  
09/13/2023 01:44 PM Fee: \$ 3889.25  
Page 1 of 2

Removed: By: Deputy  


## Project Title

PVCCSP, AMENDMENT NO. 13 (SPA19-05287); DEVELOPMENT PLAN REVIEW 19-00012

## Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

## Notes

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: RIVERSIDE  
Address: 2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507

**From:**

Public Agency: CITY OF PERRIS  
Address: 101 NORTH "D" STREET  
PERRIS, CA 92570  
Contact: PATRICIA BRENES  
Phone: 951-943-5003 Ext 355

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050021

Project Title: PVCCSP, AMENDMENT NO. 13 (SPA19-05287); Development Plan Review 19-00012

Project Applicant: PR PARTNERS, LLC

Project Location (include county): SW CORNER RAMONA EXPY/PERRIS BLVD, RIVERSIDE COUNTY

**Project Description:**

A SPECIFIC PLAN AMENDMENT TO CHANGE THE ZONING DESIGNATION OF 13.5-ACRES OF A 15.5 ACRE SITE FROM COMMERCIAL (C) TO LIGHT INDUSTRIAL (LI) TO FACILITATE THE DEVELOPMENT OF A 304,572 SQUARE FOOT INDUSTRIAL BUILDING, AND RETAINING APPROXIMATELY 2 ACRES FOR COMMERCIAL DEVELOPMENT.

This is to advise that the CITY OF PERRIS has approved the above (input checked="" type="checkbox"/> Lead Agency or input type="checkbox"/> Responsible Agency)

described project on 09/12/2023 and has made the following determinations regarding the above (date) described project.

- 1. The project [input type="checkbox"/> will input checked="" type="checkbox"/> will not] have a significant effect on the environment.
- 2. input checked="" type="checkbox"/> An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [input checked="" type="checkbox"/> were input type="checkbox"/> were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [input checked="" type="checkbox"/> was input type="checkbox"/> was not] adopted for this project.
- 5. A statement of Overriding Considerations [input type="checkbox"/> was input checked="" type="checkbox"/> was not] adopted for this project.
- 6. Findings [input checked="" type="checkbox"/> were input type="checkbox"/> were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofperris.org/departments/development-services/planning/environmental-documents-for-public-review>

Signature (Public Agency): [Signature] Title: PLANNING MANAGER

Date: 09/13/2023 Date Received for filing at OPR: