

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): El Segundo Unified School District
641 Sheldon St.

County Clerk

El Segundo, CA 90245

County of: Los Angeles

(Address)

Business Filings & Registration, P.O. Box 1208

Norwalk, CA 90650-1208

Project Title: El Segundo Middle School Gymnasium Project

Project Applicant: N/A

Project Location - Specific:

332 Center St, El Segundo, CA 90245 (Northwest, North, and East Side of Campus)

Project Location - City: El Segundo

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Demolish the existing basketball and handball courts and, in the northwest corner of the existing campus, construction of an approximately a 17,054 square foot Gymnasium/Classrooms/Locker Rooms/Raised Platform Building (containing three (3) classrooms); four (4) small, unlit basketball courts; three (3) large, unlit basketball courts; a parking lot with approximately 37 parking spaces; a fire lane; hardscape; landscaping; and reorganization the grass fields on east side of campus. See attached Resolution.

Name of Public Agency Approving Project: El Segundo Unified School District

Name of Person or Agency Carrying Out Project: El Segundo Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 14 Minor Additions (15314)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

On campus addition of 3 classrooms to existing 34 classrooms, which is a 9% increase in classrooms; increase in student capacity by 153 students over original student capacity of 1,224 students, which is a 13% increase in student capacity; within Class 14 CE limits of 10 classrooms and 25% increase over original student capacity. See attached Resolution.

Lead Agency

Contact Person: Dylan Farris, Exec. Director of Facilities Area Code/Telephone/Extension: 310-615-2650 ext. 1510

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: 

Date: 4/27/21

Title: Dr. Dylan Farris

Executive Director of
HR and Facilities

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____