

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Huff's Corner Levee Raise and Channel Reconfiguration Project

Lead Agency: Yolo County - County Administrator's Office Contact Person: Casey Liebler
 Mailing Address: 625 Court Street, Room 202 Phone: 530-666-8236
 City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: Woodland / Yolo
 Cross Streets: County Road 18, County Road 97A Zip Code: 95695

Longitude/Latitude (degrees, minutes and seconds): 38 ° 43 ' 19 " N / 121 ° 48 ' 30 " W Total Acres: 9.23

Assessor's Parcel No.: multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: Cache Creek
 Airports: n/a Railways: n/a Schools: Cache Creek High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: levee maint. & Flood Hazard Permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Maintenance of existing levee, excavation of in-channel sediment
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Open Space and Agricultural Intensive

Project Description: (please use a separate page if necessary)

The proposed project would restore a 2,700 foot reach of the Cache Creek levee system by 4 to 6 feet to meet 1957 U.S. Army Corps of Engineers design profile. To accomplish this required valuation, the design includes widening the base on of the levee on the land side by approximately 12 to 15 feet, and will include a revised Operations & Maintenance easement corridor extending an additional 15 feet beyond the new land side toe of the levee. County Road 18 is located on the levee crown over the western 1,100 feet of the proposed levee raise. The Project includes the removal and replacement of the affected section of road. The remaining portion of this reach will be completely degraded to level earth and a new levee will be built in the same location.

The proposed project would also reconfiguration of the Lower Cache Creek channel. Sediment from the large sediment island that has developed in the creek will be removed and hauled off-site; vegetation stabilizing the island will be removed; and a sacrificial terrace will be constructed along the right bank.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>CDFW - Habitat Conservation Planning Branch</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>State Water Resources Control Board</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 12, 2021 Ending Date June 10, 2021

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>n/a</u> | Applicant: <u>n/a</u> |
| Address: <u>n/a</u> | Address: <u>n/a</u> |
| City/State/Zip: <u>n/a</u> | City/State/Zip: <u>n/a</u> |
| Contact: <u>n/a</u> | Phone: <u>n/a</u> |
| Phone: <u>n/a</u> | |

Signature of Lead Agency Representative: Casey Liebler  Date: 05/11/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.