



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: September 12, 2019

TO: Development Services and Capital Projects, Attn: William M. Kettler, Division Manager
Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
Development Services and Capital Projects, Current Planning, Attn: Marianne Mollring, Senior Planner
Development Services and Capital Projects, Policy Planning, ALCC, Attn: Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review, Attn: Tawanda Mtunga
Development Services and Capital Projects, Site Plan Review, Attn: Hector Luna
Development Services and Capital Projects, Building & Safety/Plan Check, Attn: Chuck Jonas
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
Road Maintenance and Operations, Attn: John Thompson/Wendy Nakagawa
Design Division, Transportation Planning, Attn: Brian Spaunhurst
Water and Natural Resources Division, Attn: Glenn Allen, Division Manager
Department of Public Health, Environmental Health Division, Attn: Deep Sidhu/Steven Rhodes
Agricultural Commissioner, Attn: Fred Rinder
Southern San Joaquin Valley Information Center; Attn: ssjvic@csub.edu
U.S. Fish and Wildlife Service, Attn: Sarah Yates
CA Regional Water Quality Control Board, Attn: centralvalleyfresno@waterboards.ca.gov
CA Department of Fish and Wildlife, Attn: R4CEQA@wildlife.ca.gov
State Water Resources Control Board, Division of Drinking Water, Fresno District, Attn: Jose Robledo
Fresno Metropolitan Flood Control District, Attn: developmentreview@fresnofloodcontrol.org
Fresno Irrigation District, Attn: Engr-Review@fresnoirrigation.com
City of Fresno, Public Utilities Department, Attn: Scott Mozier, Director
City of Fresno, Public Utilities Dept., Division of Water, Attn: Lon Martin, Manager
City of Fresno, Planning & Development Department, Attn: Mike Sanchez
City of Fresno, Traffic Engineering, Attn: Jill Gormley
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman/Eric Smith, Cultural Resources Manager/Chris Acree, Cultural Resources Analyst
Picayune Rancheria of the Chuckchansi Indians, Attn: Tara C. Estes-Harter, THPO/Cultural Resources Director
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman/Hector Franco, Director/Shana Powers, Cultural Specialist II
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director/Kim Taylor, Cultural Resources Department/Sara Barnett, Cultural Resources Department

San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Division),
Attn: PIC Supervisor
North Central Fire Protection District, Attn: George D. Mavrikis, Fire Marshal; Laurie
Sawhil

FROM: Ejaz Ahmad, Planner 
Development Services and Capital Projects Division

SUBJECT: Initial Study Application No. 7705 and Classified Conditional Use Permit Application
No. 3657

APPLICANT: Govinder K. Singh

DUE DATE: September 26, 2019

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application(s) proposing to allow a religious facility (temple) with related facilities on a 5.02-acre parcel in the RR (Rural Residential, two-acre minimum parcel size) Zone District.

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **September 26, 2019**. Any comments received after this date may not be used.

NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ejaz Ahmad, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4204, or email eahmad@fresnocountyca.gov.

EA:

G:\4360Devs&Pln\PROJSEC\PROJDOCS\CUP\3600-3699\3657\ROUTING\CUP 3657 Routing Ltr.doc

Activity Code (Internal Review): 2381

Enclosures



Fresno County Department of Public Works and Planning

Date Received: 08/28/14

CUP 3657

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shool/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

TO ALLOW A 5,000 SF
SIKH TEMPLE FOR
COMMUNITY SERVICES.

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: WEST side of NO BRAWLEY
between W OLIVE and W MOKINLEY
Street address: 1501 N BRAWLEY

APN: 312-112-26 Parcel size: 1-5.02 AC Section(s)-Twp/Rg: S 35 -T 13 S/R 19 E

ADDITIONAL APN(s): N/A

I, GOVINDER K SIDHU, (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

GOVINDER K SIDHU 1123 SNOW CREEK FALLS BAKERSFIELD 661-978-1184
Owner (Print or Type) Address City Zip Phone
GOVINDER K SIDHU 1123 SNOW CREEK FALLS BAKERSFIELD 661-978-118
Applicant (Print or Type) Address City Zip Phone
MICHAEL DHANENS P.O. BOX 82155 BAKERSFIELD CA 93380 661-324-414
Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)
Application Type / No.: CUP 3657 (classified) Fee: \$ 4,569.00
Application Type / No.: Pre-app. Credit Fee: \$ -247.00
Application Type / No.: IS 7705 Fee: \$ 3,901.00
Ag Department Review: Fee: \$
Health Department Review: Fee: \$ 992.00
Received By: EIAZ Invoice No.: TOTAL: \$ 9,215.00

UTILITIES AVAILABLE:

WATER: Yes [] / No []
Agency:
SEWER: Yes [] / No []
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T - S/R - E
APN # - - -
APN # - - -
APN # - - -
APN # - - -

Related Application(s): N/A
Zone District: RR
Parcel Size: 5.02 acres

over.....



Development Email Pre-App Packet
Services Amrik Dhaliwal
and Capital Projects email: amrik@jerue.net
Division

Pre-Application Review

Department of Public Works and Planning

NUMBER: 19-103620
 APPLICANT: Amrik Dhaliwal
 PHONE: (661)978-1184

AMRIK@JERUE.NET

PROPERTY LOCATION: 1501 N. Brawley
 APN: 312 - 112 - 26 ALCC: No No Yes # VIOLATION NO. No
 CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes Fresno
 ZONE DISTRICT: RR ; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
 LOT STATUS:

Zoning: Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
 Merger: May be subject to merger: No Yes ZM# Initiated In process
 Map Act: () Lot of Rec. Map; () On '72 rolls; (x) Other Permit hist.: () Deeds Req'd (see Form #236)

SCHOOL FEES: No Yes DISTRICT: Central Unified PERMIT JACKET: No Yes
 FMFCD FEE AREA: (x) Outside () District No.: AO FLOOD PRONE: No Yes
 PROPOSAL Pre-application for a conditional use permit to allow a religious facility (temple) in the Rural Residential zone district.

COMMENTS:
 ORD. SECTION(S): 820. 3B & 873 BY: Tawanda Mtunga DATE: 5/17/2019

GENERAL PLAN POLICIES:	PROCEDURES AND FEES:
LAND USE DESIGNATION: Rural Residential () GPA: () MINOR VA:	() JHD: \$ 992.00
COMMUNITY PLAN: () JAA:	() JAG COMM:
REGIONAL PLAN: () CUP: \$ 4,569.00	() ALCC:
SPECIFIC PLAN: () DRA:	() IS/PER*: \$ 3,901.00
SPECIAL POLICIES: () VA:	() Viol. (35%):
SPHERE OF INFLUENCE: () AT:	() Other:
ANNEX REFERRAL (LU-G17/MOU): () TT:	Filing Fee: \$ 9,462.00

COMMENTS:
 Pre-Application Fee: \$247.00
 Total County Filing Fee: \$ 9,215.00

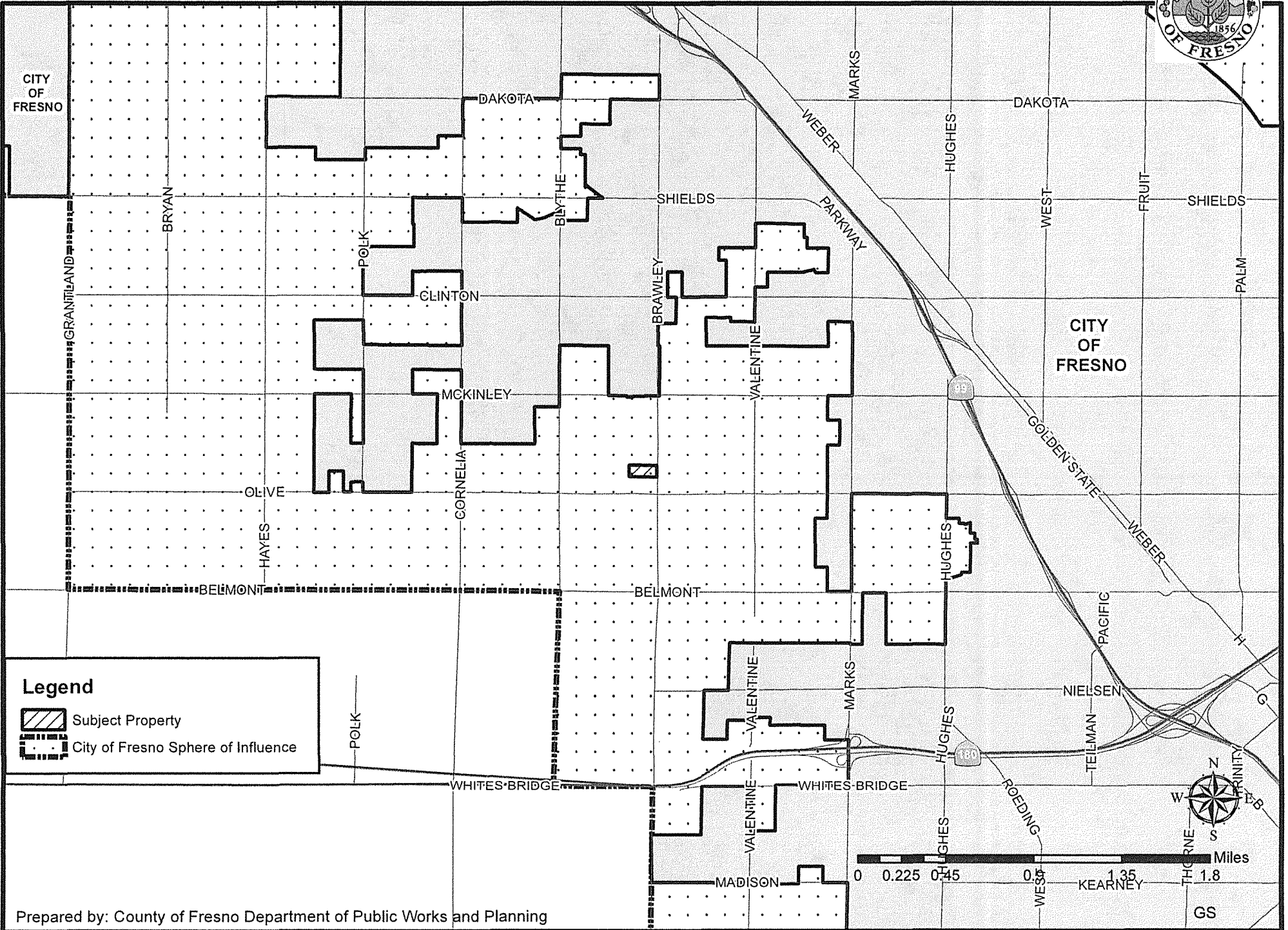
- | | |
|---|---|
| FILING REQUIREMENTS: | OTHER FILING FEES: |
| <input checked="" type="checkbox"/> Land Use Applications and Fees | () Archaeological Inventory Fee: \$75 at time of filing |
| <input checked="" type="checkbox"/> This Pre-Application Review form | () (Separate check to Southern San Joaquin Valley Info. Center) |
| <input checked="" type="checkbox"/> Copy of Deed / Legal Description | <input checked="" type="checkbox"/> CA Dept. of Fish & Wildlife (DFW): (\$50) (\$50+\$2,876.25) |
| <input checked="" type="checkbox"/> Photographs | () (Separate check to Fresno County Clerk for pass-thru to DFW.) |
| <input checked="" type="checkbox"/> Letter Verifying Deed Review | () Must be paid prior to IS closure and prior to setting hearing date.) |
| <input checked="" type="checkbox"/> IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required. | |
| <input checked="" type="checkbox"/> Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| <input checked="" type="checkbox"/> Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| <input checked="" type="checkbox"/> Project Description / Operational Statement (Typed) | |
| () Statement of Variance Findings | |
| () Statement of Intended Use (ALCC) | |
| () Dependency Relationship Statement | |
| () Resolution/Letter of Release from City of _____ | |
| Referral Letter # _____ | |

BY: EJAZ AHMAD DATE: 06/04/19
 PHONE NUMBER: (559) 60 - 4204



- NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
- | | |
|---------------------|--|
| () COVENANT | <input checked="" type="checkbox"/> SITE PLAN REVIEW |
| () MAP CERTIFICATE | <input checked="" type="checkbox"/> BUILDING PLANS |
| () PARCEL MAP | <input checked="" type="checkbox"/> BUILDING PERMITS |
| () FINAL MAP | () WASTE FACILITIES PERMIT |
| () FMFCD FEES | <input checked="" type="checkbox"/> SCHOOL FEES |
| () ALUC or ALCC | () OTHER (see reverse side) |

PLU # 113 Fee: \$247.00
 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

LOCATION MAP

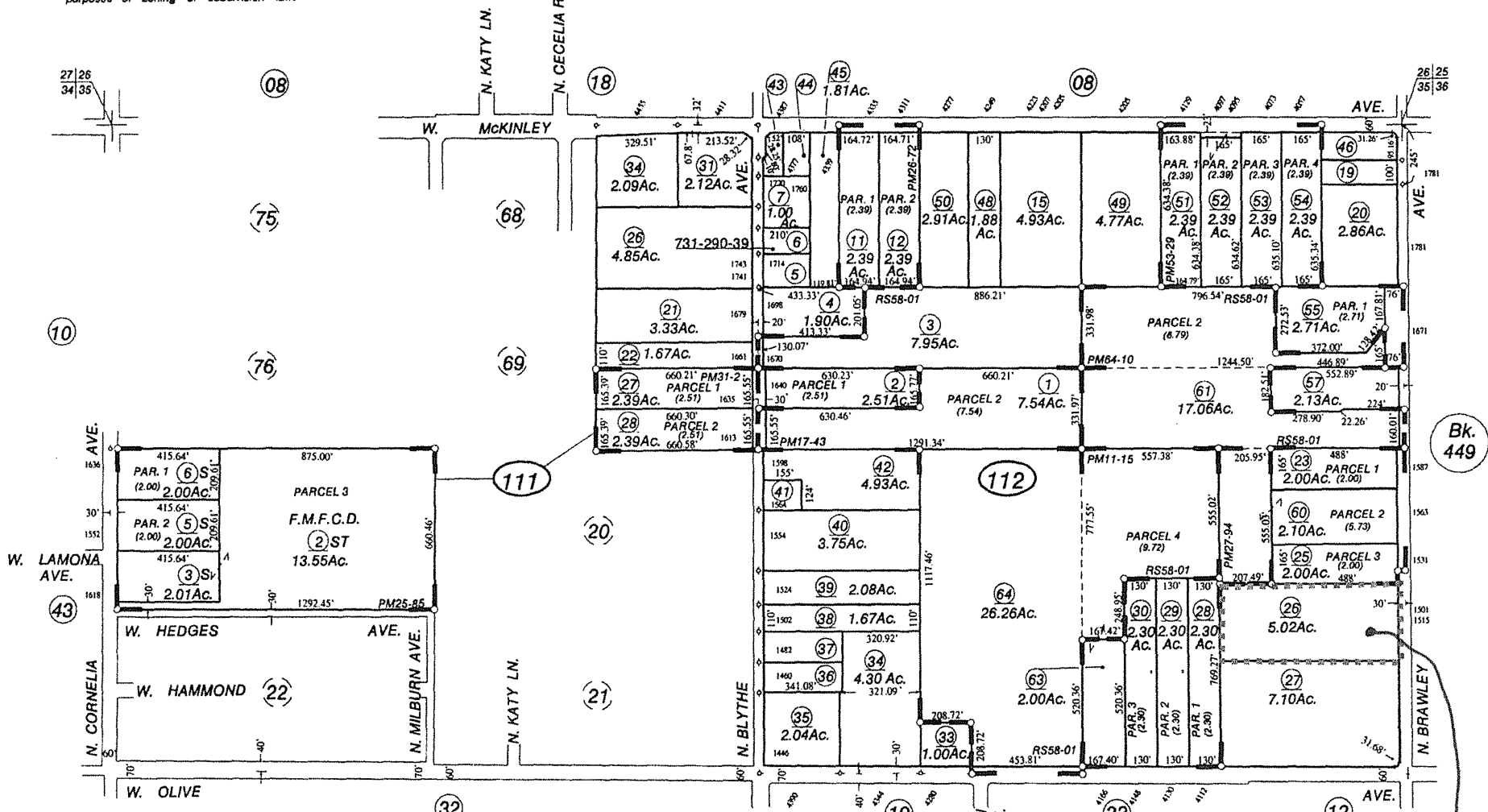


Legend

-  Subject Property
-  City of Fresno Sphere of Influence

... NOTE ...

This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.



Bk. 449

Parcel Map No. 1880 - Bk. 11, Pg. 15
Parcel Map No. 2582 - Bk. 17, Pg. 43
Parcel Map No. 3854 - Bk. 25, Pg. 85
Parcel Map No. 4061 - Bk. 26, Pg. 72
Parcel Map No. 4293 - Bk. 27, Pg. 94

Parcel Map No. 4927 - Bk. 31, Pg. 2
Parcel Map No. 7515 - Bk. 53, Pg. 29
Parcel Map No. 7907 - Bk. 64, Pg. 10
Parcel Map No. 2004-11 - Bk. 64, Pgs. 38 & 39
Record of Survey - Bk. 58, Pg's 01-02

Assessor's Map Bk.312 - Pg. 11
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

SUBJECT PROP.

THE SANT ZORA SINGH LOPON CHARITABLE TRUST USA
1501 n. Brawley Ave
Fresno, CA 93722

Operational Statement

RECEIVED
COUNTY OF FRESNO

AUG 28 2019

DEPARTMENT OF PUBLIC WORKS
AND PLANNING
DEVELOPMENT SERVICES DIVISION

To Whom It May Concern:

We have Property located at 1501 N. Brawley Ave, Fresno Ca 93722. Here we are planning on developing a building for a community service / Sikh Temple. There will be around One Hundred (100) people coming to this center once or twice a month as needed. This is where we will hold our Sikh religious services from 9 am to 4 pm on Sundays. These religious services will have someone preaching the Sikh religious teachings through a microphone on stage inside the newly developed building. Included in this service will be the singing of prayers, or reciting the prayers as a group. Furthermore, there will be no noise coming out of the building. All noise will be produced and contained inside the building during service. During such services all attendees will be seated inside the building unless arriving or leaving the service.

We anticipate the buildings dimensions to be 50' wide x 95' long x 14' high. On the interior of the building we will have non fixed table and chair assemblies for the attendees, and a small stage for our ceremonies. In addition to the building we anticipate on setting up a kitchen area for the reheating of food and or drinks brought in by our service members and restroom facilities to accommodate 100 +/- attendees. On the exterior of the building in the open area we anticipate on having a paved parking lot to accommodate approximately 50 vehicles. Currently on the property we have an existing residence that the manager to resides in. Please advise on what actions we should take next so we can move forward with our plans without disturbing our neighbors.

Operational Statement checklist

1. See above Explanation.
2. Operation time limits:
 - a. Days per week: Sundays only
 - b. Hours per day: 9 am to 4 pm
 - c. Total hours per day: 7 Hours
 - d. Special Activities: Religious activities Two (2) times a month.
3. Number of Visitors:
 - a. Average visitors per day: 100

- b. Maximum number of people per day: 100
 - c. Hours: 9 am to 4 pm
4. Number of Employees:
 - a. Current: 2
 - b. Future: 2
 - c. Hours worked : N/A
 - d. Do any live on site as the caretaker: Yes
5. Service and delivery vehicles: N/A
6. Access to site
 - a. Public Roads
7. Number of parking spaces for employees, customers, and service/delivery vehicles.
 - a. 50 paved parking spaces
8. Are there any goods sold on site?
 - a. No goods sold on site.
9. What equipment is to be used: N/A
10. What supplies or materials are to be used? N/A
11. Does the use cause an unsightly appearance?
 - a. No All activities will be held inside.
12. List any solid or liquid waste to be produced: N/A
13. Estimated volume of water to be used (Gallons per Day)
 - a. 200 Gal +/- during hours of operation.
14. Describe any proposed advertising including size, appearance, and placement.
 - a. Sign on Building face. Name of Assembly Hall.
15. Will the existing building be used or will new buildings be constructed.
 - a. 1 - New building 50' x 95' x 14' Pre Engineered Metal Building.
16. Explain which building or what portion of building will be used in operations.
 - a. The New building will be used for the operations.
17. Will any outdoor lighting or an outdoor sound amplification system, be used.
 - a. Outdoor lighting will be used for security purposes.
18. Landscaping or fencing proposed.
 - a. Landscaping and or fencing will be determined by Fresno County requirements.
19. Any other information that will provide a clear understanding of the project or operation.
 - a. Additional information can be provided pre request.
20. Identify all Owners, Offices and /or Board members for each application submitted:

Govinder Kaur Sidhu
(661) 978-1184
11123 Snowcreek Falls Ave
Bakersfield, CA 93312

Jagroop Kaur
(661) 444-6271
8232 Aden Way
Sacramento, CA 95828

Please let us know if there is any future information or question that we may be able to answer in regards to this application.

Thank you



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. 7705

Project No(s). CUP 3657

Application Rec'd.: AUG. 28, 2019

GENERAL INFORMATION

- Property Owner: Govinder Kaur Sidhu, Jagroop Kaur Phone/Fax 661-978-1184
Mailing Address: 11123 Snowcreek Falls Ave Bakersfield CA 93312
Street City State/Zip
- Applicant: Govinder Kaur Sidhu Phone/Fax: 661-978-1184
Mailing Address: 11123 Snowcreek Falls Ave Bakersfield CA 93312
Street City State/Zip
- Representative: Michael Dhanens Phone/Fax: 661-324-4141
Mailing Address: PO Box 82155 BAKERSFIELD CA 93380
Street City State/Zip
- Proposed Project: TO ALLOW A 5,000 SF SIKH TEMPLE FOR COMMUNITY SERVICES ONE DAY A WEEK FOR APPROXIMATELY 100 PEOPLE
- Project Location: 1501 N. BRAWLEY NORTH OF W. OLIVE AVE
- Project Address: 1501 N. BRAWLEY AVENUE, FRESNO, CA 93722
- Section/Township/Range: 35 / 13S / 19E 8. Parcel Size: 5.02 AC
- Assessor's Parcel No. 312-112-26 OVER.....

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

- | | |
|---|---|
| _____ LAFCo (annexation or extension of services) | _____ SJVUAPCD (Air Pollution Control District) |
| _____ CALTRANS | _____ Reclamation Board |
| _____ Division of Aeronautics | _____ Department of Energy |
| _____ Water Quality Control Board | _____ Airport Land Use Commission |
| _____ Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: RR

14. Existing General Plan Land Use Designation¹: RURAL RESIDENTIAL

ENVIRONMENTAL INFORMATION

15. Present land use: SINGLE FAMILY RESIDENTIAL + GARAGE
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements: SEE ATTACHED AND EXISTING WATER WELL + SEPTIC TANK

Describe the major vegetative cover: 4-7 LARGE TREES

Any perennial or intermittent water courses? If so, show on map: N/A

Is property in a flood-prone area? Describe:
NO

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: SINGLE FAMILY RESIDENTIAL

South: VACANT

East: SINGLE FAMILY RESIDENTIAL

West: SINGLE FAMILY RESIDENTIAL

17. What land use(s) in the area may be impacted by your Project?: NONE

18. What land use(s) in the area may impact your project?: NONE IDENTIFIED

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
 Yes No

B. Daily traffic generation:

I. Residential - Number of Units _____
Lot Size _____
Single Family _____
Apartments _____

II. Commercial - Number of Employees 4
Number of Salesmen N/A
Number of Delivery Trucks N/A
Total Square Footage of Building 5,000SF

III. Describe and quantify other traffic generation activities: WORSHIP ACTIVITIES
ONE DAY PER WEEK, ESTIMATED +1-50 VEHICLES
ENTERING ONCE + LEAVING SITE (SUNDAYS)

20. Describe any source(s) of noise from your project that may affect the surrounding area:
ALL POTENTIAL NOISE SOURCES ARE GENERATE INSIDE THE BUILDING

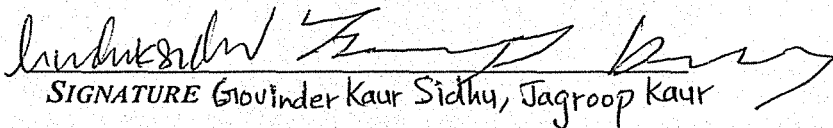
21. Describe any source(s) of noise in the area that may affect your project: NONE

22. Describe the probable source(s) of air pollution from your project: NONE

23. Proposed source of water:
 private well
 community system³--name: _____ OVER.....

24. Anticipated volume of water to be used (gallons per day)²: +1-200 GALLONS ONE DAY/WEEK
25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: +1-150 GALLONS ONE DAY/WEEK
27. Anticipated type(s) of liquid waste: SOIL + WASTE FROM BUILDING PLUMBING FIXTURES
28. Anticipated type(s) of hazardous wastes²: N/A
29. Anticipated volume of hazardous wastes²: N/A
30. Proposed method of hazardous waste disposal²: N/A
31. Anticipated type(s) of solid waste: GENERAL KITCHEN
32. Anticipated amount of solid waste (tons or cubic yards per day): LESS THAN 2 CY PER WEEK
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): +1-CY PER WEEK
34. Proposed method of solid waste disposal: REFUSE HAULING COMPANY
35. Fire protection district(s) serving this area: _____
36. Has a previous application been processed on this site? If so, list title and date: PRE-APPLICATION REVIEW 19-103620 JUNE 4 2019
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.


 SIGNATURE Gouinder Kaur Sidhu, Jagroop Kaur

08/26/2019
 DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

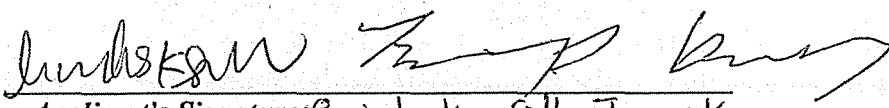
State law requires that specified fees (effective January 1, 2019: \$3,271.00 for an EIR; \$2,354.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

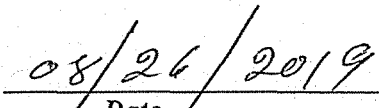
The following projects are exempt from the fees:

1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).
2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.



Applicant's Signature Govinder Kaur Sidhu Jagroop Kaur



Date

1501 N. Brawley

aerial view

Legend

 1501 N Brawley Ave

1501 N Brawley Ave 

Google Earth

© 2018 Google


200 ft



1501 N. Brawley

View of subject site from the southeast

Legend

 1501 N Brawley Ave

Google Earth

© 2019 Google

© 2018 Google



8.25 ft

1501 N. Brawley

View of subject site from the northeast

Legend

 1501 N Brawley Ave

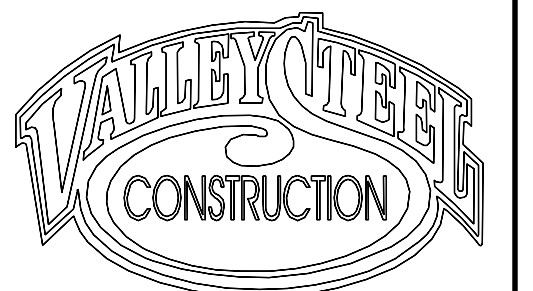
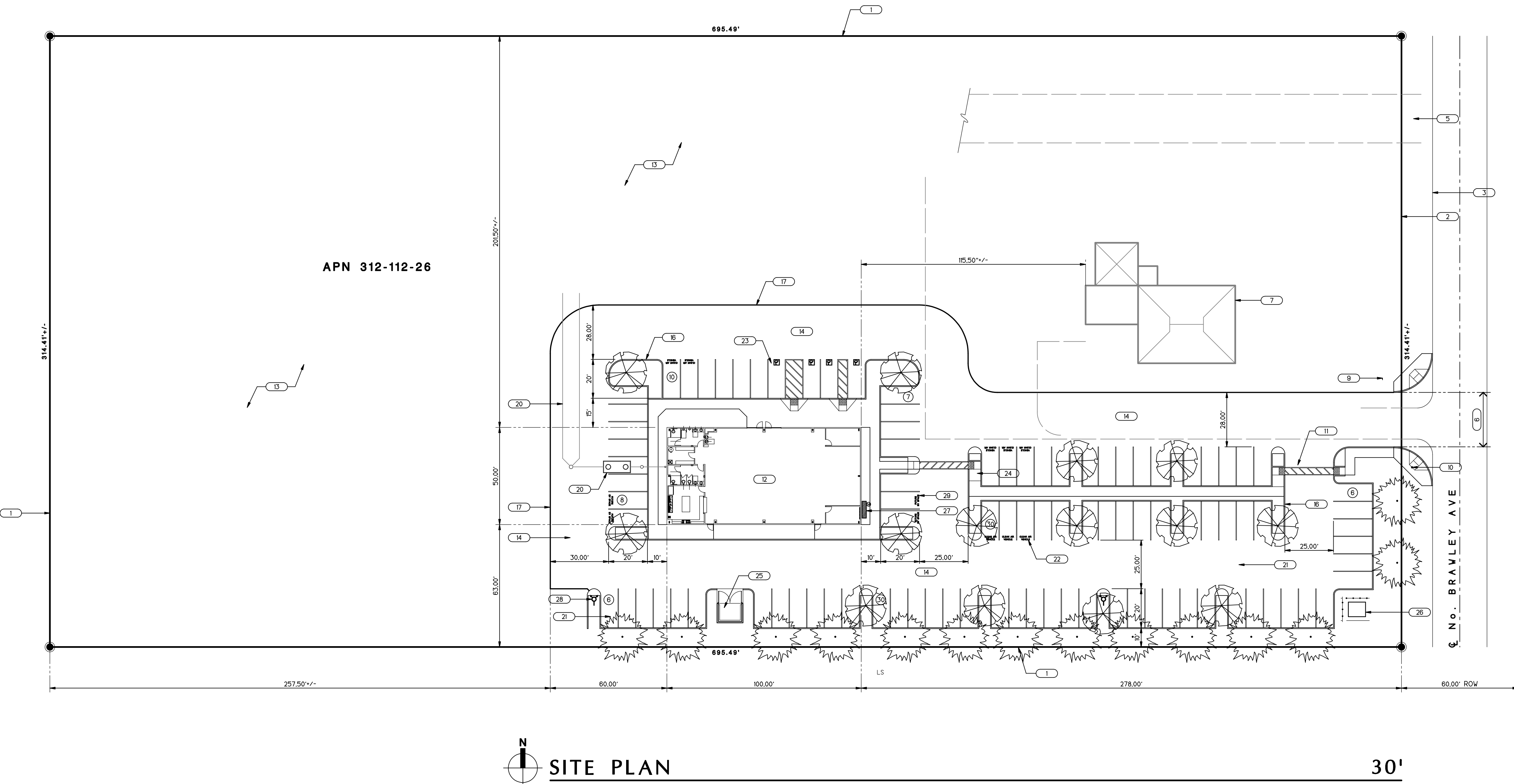


Google Earth

© 2019 Google
© 2018 Google



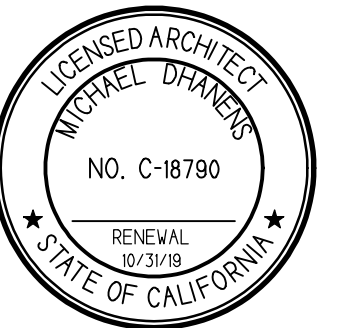
9.43 ft



WWW.VALLEYSTEEL.COM
 BAKERSFIELD 334 BUCK OWENS BLVD BAKERSFIELD, CALIFORNIA 93308
 801 327-8897 FAX 801 327-8460
 VISALIA 833 NORTH PLAZA DRIVE VISALIA, CALIFORNIA 93291
 PHONE 559 851-8500 FAX 559 851-3447

MICHAEL DHANENS ARCHITECT

661/324-4141
 P.O. BOX 82155
 BAKERSFIELD, CALIFORNIA
 93380
 C-18790



Sikh Community Hall

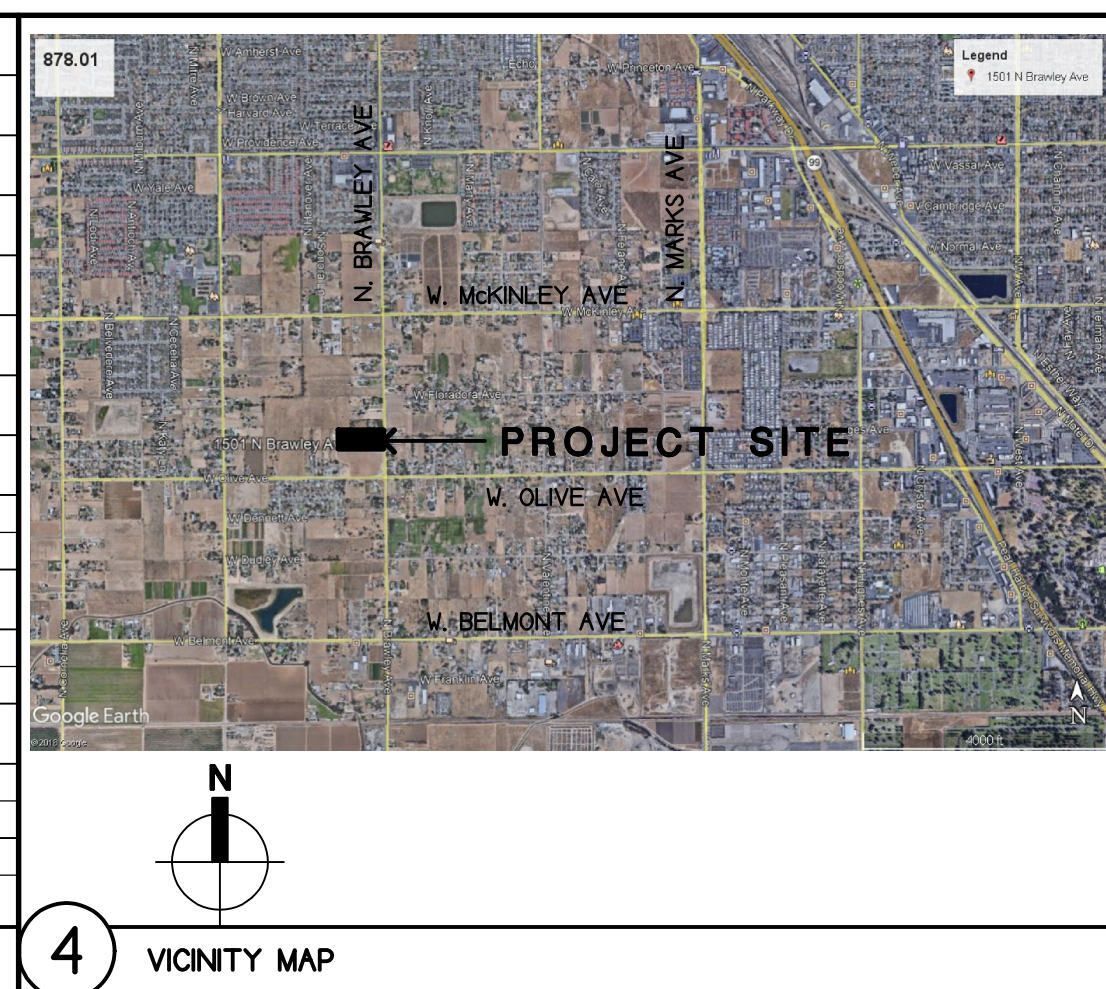
1501 No. Brawley Avenue
 APN 312-112-26
 Fresno, California

WORSHIP CENTER

SITE PLAN

NO.	REVISIONS
1	
2	
3	
4	
5	
NO.	ISSUED FOR
1	
2	
3	
4	
5	
CUP (08/12/19)	
DATE	08/12/19
DRAWN	SHEET
PROJECT NUMBER	A-1.00
878.01	ARCHITECTURE

1. PROPERTY LINE TYPICAL	15. CONCRETE SIDEWALK	LAND USE DESIGNATION	RURAL RESIDENTIAL
2. STREET RIGHT-OF-WAY	16. RAISED 6" CONCRETE CURB	ZONING CLASSIFICATION	RR (RURAL RESIDENTIAL)
3. EXTENT OF EXISTING ROAD PAVING	17. LIMIT OF ASPHALT PAVEMENT	ZONE MAP	
4. RESERVED	18. RESERVED	ADDRESS	1501 No. BRAWLEY AVENUE
5. EXISTING DRIVEWAY APPROACH	19. RESERVED	ASSESSOR PARCEL	APN 312-112-26 (PORTION SEC 35; T1S; R16E)
6. NEW DRIVEWAY APPROACH TO REPLACE EXISTING	20. PROPOSED SEPTIC SYSTEM WITH TANK AND TRAFFIC RATED LIDS	LEGAL DESCRIPTION	
7. EXISTING CARETAKER RESIDENCE (TYPE V CONSTRUCTION R-3 OCCUPANCY)	21. STANDARD PARKING SPACE (8'-0"x20'-0")	SITE DEVELOPED AREA	5.02 ACRES
8. RESERVED	22. PROVIDE STALL MARKING: "CLEAN AIR VEHICLE"	GROSS FLOOR AREA: BUILDING	5,000 SF
9. ADDITIONAL SIGN AT PROJECT ENTRY (DETAIL 1/A-1.02)	23. ACCESSIBLE PARKING SPACE WITH OFF LOAD AREA	ASSEMBLY	3,575 SF
10. SITE ARRIVAL POINT: PUBLIC WAY	24. CURB RAMP WITH TRUNCATED DOMES	STAGE/SUPPORT	1,425 SF
11. ACCESSIBLE PATH OF TRAVEL AND EXIT DISCHARGE: CONTINUOUS, COMMON AND SMOOTH SURFACE WITH MAX 2% CROSS SLOPE; MAX 5% SLOPE IN THE DIRECTION OF TRAVEL. ROUTE PER CBC 11B-208 FROM SITE ARRIVAL POINT, WITHIN THE SITE AND BETWEEN BUILDINGS	25. REFUSE BIN ENCLOSURE	PARKING REQUIRED	90 SPACES
12. SCOPE OF WORK: 5,000 SF TYPE II-B (ASSEMBLY)	26. UTILITY COMPANY TRANSFORMER	ASSEMBLY	3,575 SF/40
13. NATURAL GRADE	27. NEW ELECTRICAL SERVICE/METER	PARKING PROVIDED	97 SPACES
14. NEW ASPHALT PAVEMENT OR AGGREGATE BASE	28. PROPOSED FIRE HYDRANT LOCATION	STANDARD SPACES	89 SPACES
	29. PROVIDE 1" CONDUIT FROM ELECTRICAL PANEL TO (4) PARKING SPACES FOR FUTURE EV CHARGING STATION (TYPICAL 2)	ACCESSIBLE SPACES	4 SPACES
		REQUIRED	
		PROVIDED	

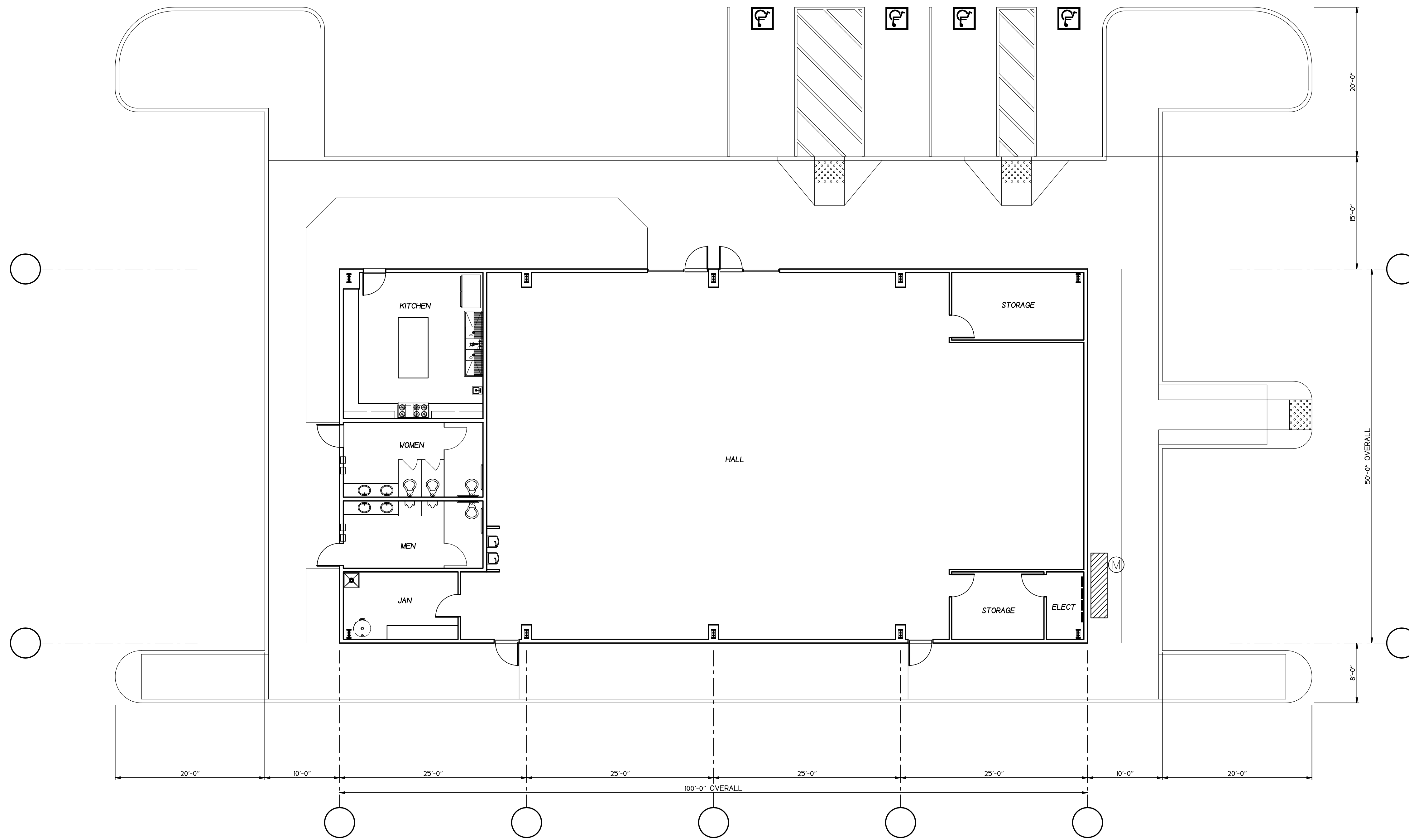


1 PLAN NOTES

3 SITE ANALYSIS

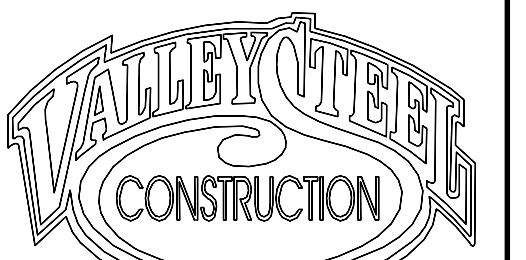
4 VICINITY MAP

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FLOOR PLAN

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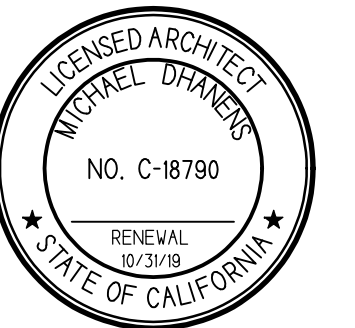
WWW.VALLEYSTEEL.COM

BAKERSFIELD
304 BUCK OWENS BLVD
BAKERSFIELD, CALIFORNIA 93308
891 327-4887 FAX 891 327-8480

VISALIA
833 NORTH PLAZA DRIVE
VISALIA, CALIFORNIA 93291
PHONE 559 895-8500 FAX 559 895-3487

MICHAEL DHANENS
ARCHITECT

661/324-4141
P.O. BOX 82155
BAKERSFIELD, CALIFORNIA
93380
C-18790



PROJECT
Sikh Community Hall

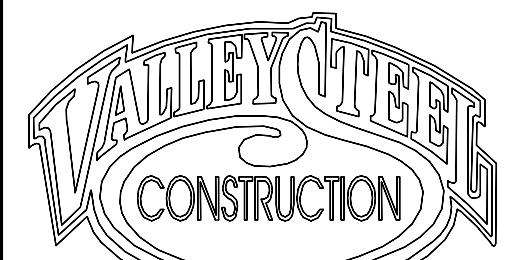
1501 No. Brawley Avenue
APN 312-112-26
Fresno, California

WORSHIP CENTER

FLOOR PLAN

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DATE 08/09/19 SHEET
DRAWN
PROJECT NUMBER 878.01 ARCHITECTURE
A-2.00



WWW.VALLEYSTEEL.COM

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891 327-8897

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**MICHAEL DHANENS
ARCHITECT**

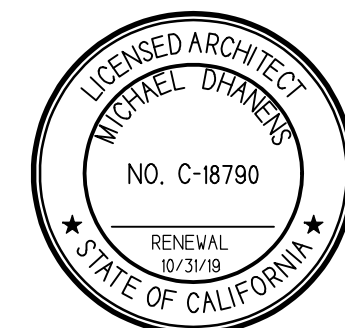
661/324-4141

P.O. BOX 82155

BAKERSFIELD, CALIFORNIA

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Sikh Community Hall

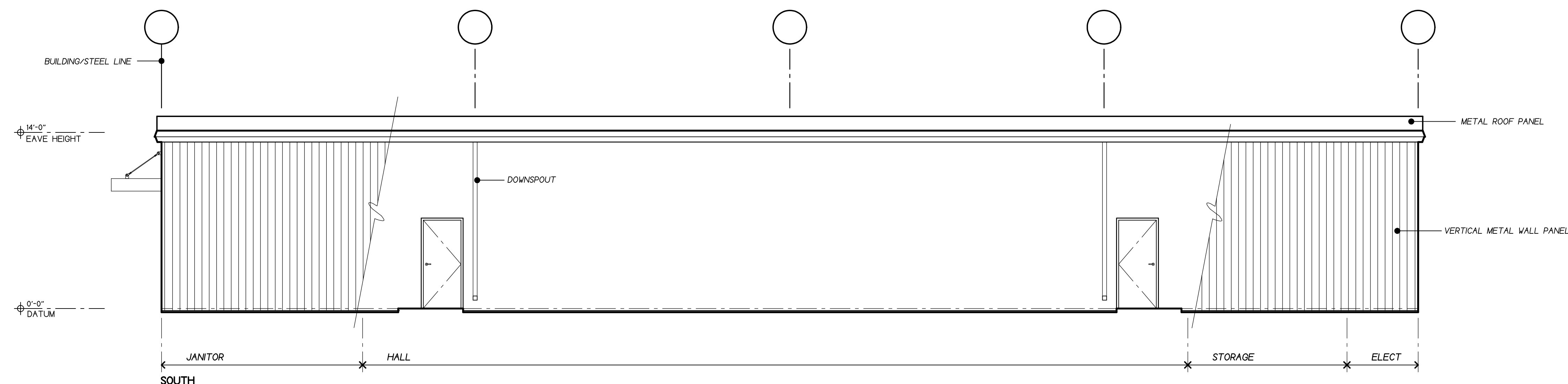
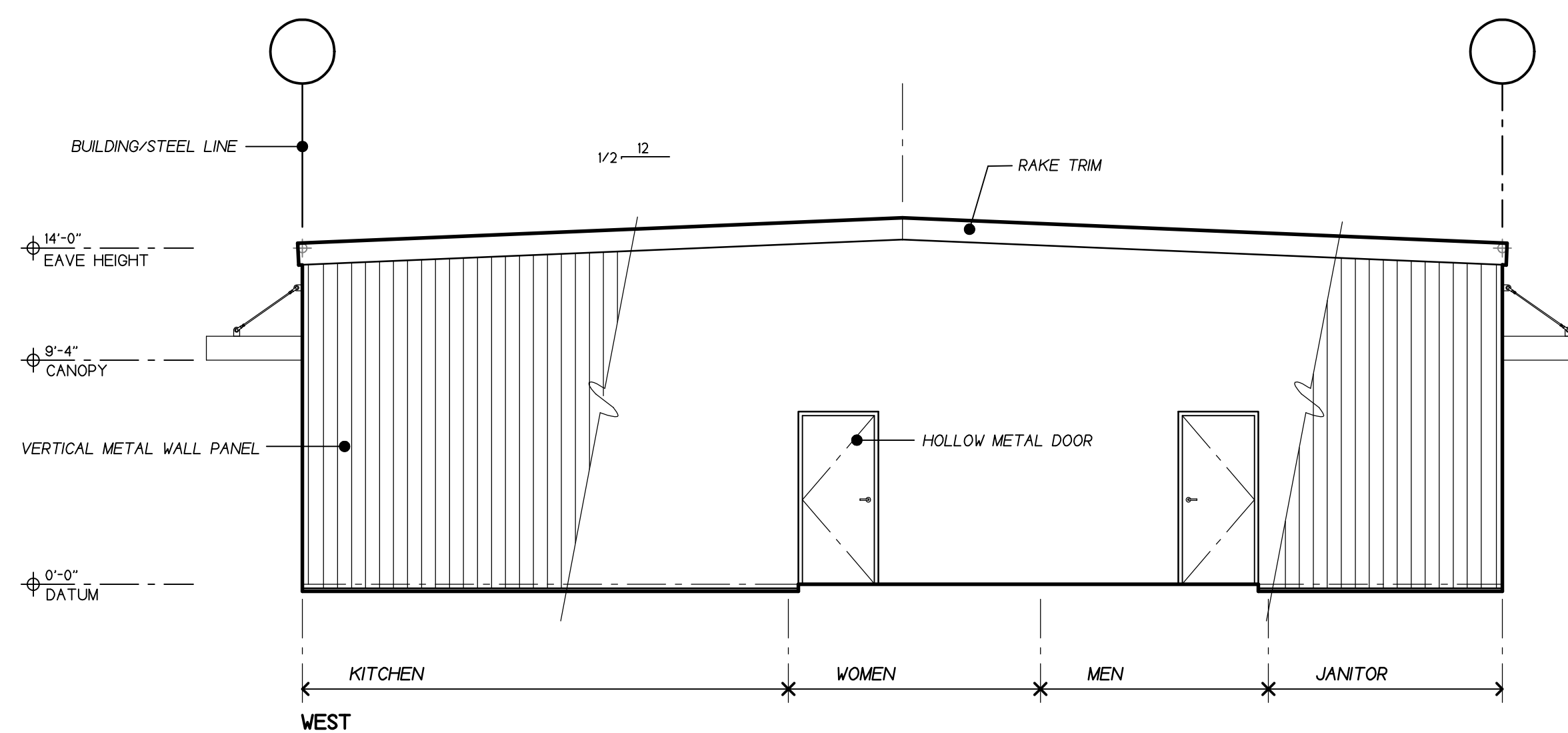
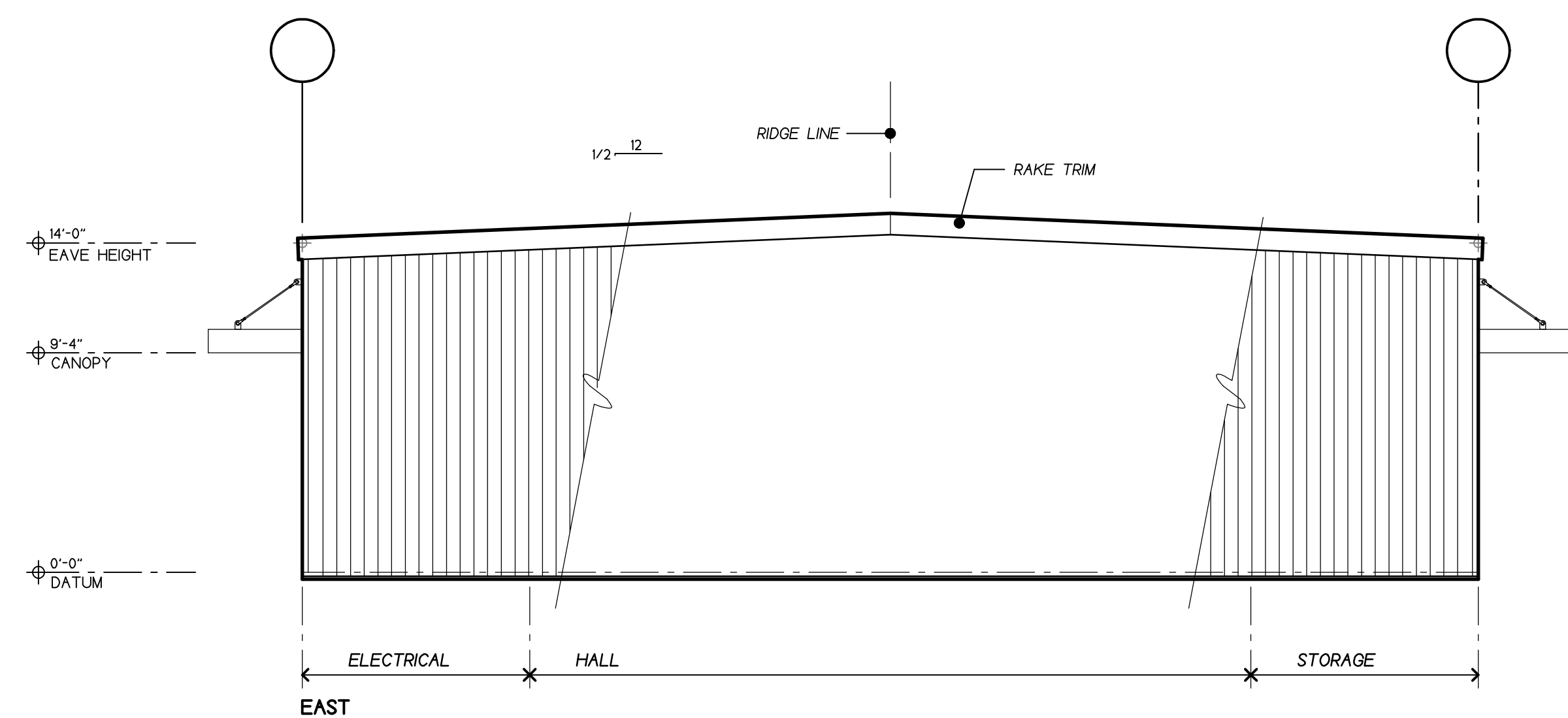
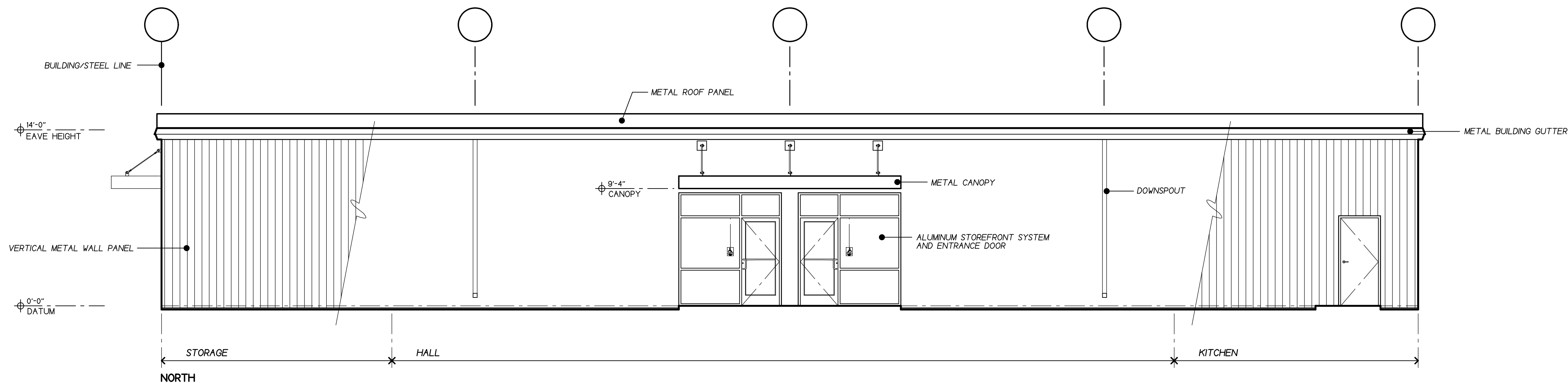
1501 No. Brawley Avenue
APN 312-112-26
Fresno, California

PROJECT

WORSHIP CENTER

EXTERIOR
ELEVATIONS

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EXTERIOR ELEVATIONS

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