

JUN 17 2021

Notice of Determination

TERRY A. HANSEN, Clerk... Appendix D
BY BRIDGETTE EVANS Deputy Clerk

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: Yuba County Water Agency
Address: 1220 F Street
Marysville, CA 95901
Contact: Jacob Vander Meulen
Phone: (530) 443-7412

[] County Clerk
County of: Yuba
Address: 915 8th Street
Marysville, CA 95901

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050154

Project Title: Narrows 2 Intake Debris Removal Project

Project Applicant: Yuba County Water Agency

Project Location (include county): Southwest corner of Englebright Lake in unincorporated Yuba County

Project Description:

The Project involves dredging to remove approximately ±175 cubic yards of woody debris that has accumulated around the Narrows 2 Powerhouse Intake in Englebright Lake. The dredging operation would be conducted by an excavator or crane staged from the existing nearby gravel access road or Narrows 2 Intake Platform. Dredged debris would be loaded into trucks and transferred to two graveled flat storage areas on top of a nearby hill for dewatering and drying prior to being piled and burned on-site.

This is to advise that the Yuba County Water Agency has approved the above ([] Lead Agency or [] Responsible Agency)

described project on 06/15/2021 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1220 F Street, Marysville, CA 95901

Signature (Public Agency): Jacob Vander Meulen Title: Environmental Compliance Officer

Date: 06/16/2021 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 58 - 06172021 - 22

STATE CLEARINGHOUSE NUMBER (If applicable)
 2021050154

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 06/17/2021
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2021FG-00022	

PROJECT TITLE
 NARROWS 2 INTAKE DEBRIS REMOVAL PROJECT

PROJECT APPLICANT NAME YUBA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 443-7412
PROJECT APPLICANT ADDRESS 1220 F STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ <u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other 0.00		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE X <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
--	--

Yuba County
 Terry A. Hansen, County Clerk
 and Recorder
 915 8th Street, Suite 107
 Marysville, CA 95901
 (530) 749-7850

Receipt: 21-8959

ProductName	Extended
FG CLERK FISH AND GAME FILINGS	\$2,530.25
Document #	2021FG-00022
Filing	NEGATIVE DECLARATION
Type	(STATE)
Comment	counter

Total \$2,530.25

Tender (Check) \$2,530.25

Check# 502714

Paid YUBA COUNTY WATER

By AGENCY

Thank You for Your Business

6/17/21 11:08 AM counterclerk1

Workstation: REC123

YUBA COUNTY WATER AGENCY

POWER SYSTEMS

502714

Vendor ID	00342	Vendor	County of Yuba, Clerk/Recorder	06/17/2021	Check #	502714							
Invoice Number	PID3331-P	Date	06/14/2021	Invoice Amount	\$ 2,530.25	Amount Paid	\$ 2,530.25	Discount Taken	\$ 0.00	Write Off	\$ 0.00	Net Amount	\$ 2,530.25

TOTALS:	\$ 2,530.25	\$ 2,530.25	\$ 0.00	\$ 0.00	\$ 2,530.25
---------	-------------	-------------	---------	---------	-------------