

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Land Division Application No. 2020-138

Lead Agency: Mariposa County Planning Department Contact Person: Steve Engfer

Mailing Address: P.O. Box 2039 Phone: 209-742-1250

City: Mariposa Zip: 95338 County: Mariposa

**Project Location**

County: Mariposa City/Nearest Community: La Grange Zip Code 95329

Cross Streets: Merced Falls Road/Ranchito Drive/Torre Drive

Longitude/Latitude (degrees, minutes, and seconds) 37° 38' 34" N / 120° 18' 39" W Total Acres: 17.84±

Assessor's Parcel No. 020-280-0130 Section: 27 Twp. T. 3S Range: 15 E. Base: MDM

Within 2 Miles: State Hwy Waterways: Lake McClure

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type**

**CEQA:**  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document

Early Cons  Supplement/Subsequent EIR  EA  Final Document

Neg Dec  (Note Prior SCH No.)  Draft EIS  Other \_\_\_\_\_

Mit Neg Dec  Other \_\_\_\_\_  FONSI

**Local Action Type**

General Plan Update  Specific Plan  Rezone  Annexation

General Plan Amendment  Master Plan  Prezone  Redevelopment

General Plan Element  Planned Unit Development  Use Permit  Coastal Permit

Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Building Permit (Demolition)

**Development Type**

<input checked="" type="checkbox"/> Residential: <i>Units: 2</i> <i>Acres 17.84±</i>	<input type="checkbox"/> Transportation: <i>Type: _____</i> <i>MGD _____</i>
<input type="checkbox"/> Office: <i>Sq.ft.</i> <i>Acres</i> <i>Employees</i>	<input type="checkbox"/> Mining: <i>Mineral</i> _____
<input type="checkbox"/> Commercial: <i>Sq.ft.</i> <i>Acres</i> <i>Employees</i>	<input type="checkbox"/> Power: <i>Type</i> _____ <i>MW _____</i>
<input type="checkbox"/> Industrial: <i>Sq.ft.</i> <i>Acres</i> <i>Employees</i>	<input type="checkbox"/> Waste Treatment: <i>Type</i> _____ <i>MGD _____</i>
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Hazardous Waste: <i>Type</i> _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: <i>Type</i> _____ <i>MGD _____</i>	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other _____

**Present Land Use/Zoning/General Plan Designation**

Land Use: Residential  
 Zoning: Rural Residential  
 General Plan Designation: Residential Land Use Classification

**Project Description: Division of a 17.84± acre parcel into two parcels. Parcel A is proposed to be 5.97± acres in size; Parcel B is proposed to be 11.87± acres in size**

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have Already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                       | <input type="checkbox"/> Office of Historic Preservation                    |
| <input type="checkbox"/> Boating & Waterways, Department of                   | <input type="checkbox"/> Office of Public School Construction               |
| <input type="checkbox"/> California Emergency Management Agency               | <input type="checkbox"/> Parks & Recreation, Department of                  |
| <input type="checkbox"/> California Highway Patrol                            | <input type="checkbox"/> Pesticide Regulation, Department of                |
| <input type="checkbox"/> Caltrans District #10                                | <input type="checkbox"/> Public Utilities Commission                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics                     | <input checked="" type="checkbox"/> Regional WQCB Region #5                 |
| <input type="checkbox"/> Caltrans Planning                                    | <input checked="" type="checkbox"/> Resources Agency                        |
| <input type="checkbox"/> Central Valley Flood Protection Board                | <input type="checkbox"/> Resources Recycling and Recovery, Department of    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Commission     |
| <input type="checkbox"/> Coastal Commission                                   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                                 | <input type="checkbox"/> San Joaquin River Conservancy                      |
| <input type="checkbox"/> Conservation, Department of                          | <input type="checkbox"/> Santa Monica Mountains Conservancy                 |
| <input type="checkbox"/> Corrections, Department of                           | <input type="checkbox"/> State Lands Commission                             |
| <input type="checkbox"/> Delta Protection Commission                          | <input type="checkbox"/> SWRCB: Clean Water Grants                          |
| <input type="checkbox"/> Education, Department of                             | <input checked="" type="checkbox"/> SWRCB: Water Quality                    |
| <input type="checkbox"/> Energy Commission                                    | <input type="checkbox"/> SWRCB: Water Rights                                |
| <input checked="" type="checkbox"/> Fish and Game Region #4                   | <input type="checkbox"/> Tahoe Regional Planning Agency                     |
| <input type="checkbox"/> Food & Agriculture, Department of                    | <input type="checkbox"/> Toxic Substances Control, Department of            |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                     |
| <input type="checkbox"/> General Services, Department of                      | <input type="checkbox"/>  |
| <input type="checkbox"/> Health Services, Department of                       | <input type="checkbox"/>  |
| <input type="checkbox"/> Housing and Community Development                    | <input type="checkbox"/> Other:   |
| <input checked="" type="checkbox"/> Native American Heritage Commission       | <input type="checkbox"/> Other:   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: April 21, 2021

Ending Date: May 21, 2021

**Lead Agency (Complete if applicable)**

**Consulting Firm**

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**Applicant:**

Jorge and Silvia M. Garcia

**Address:**

2906 Ranchito Drive

**City/State/Zip:**

La Grange, CA 95329-9611

**Phone:**

(209) 251-9526

Signature of Lead Agency Representative  Date 5/7/21

