

# Notice of Completion & Environmental Document Transmittal

State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

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**Project Title:** City of Dorris Wastewater Collection and Treatment Project

Lead Agency: City of Dorris Contact Person: Melissa High  
Mailing Address: 307 S. Main Street Phone: 530.397.3511  
City: Dorris Zip: 96023 County: Siskiyou

**Project Location:** County: Siskiyou City/Nearest Community: Dorris  
**Cross Streets:** Various Zip: 96023  
**Latitude/Longitude:** 41° 57' 29" / 121° 55' 43" (centroid) **Total Acres:** ±52  
**Assessor's Parcel No:** Various **Section:** 30, 31, and 36 **Twp:** 48N **Range:** 1W **Base:** MDM  
**Within 2 Miles:** U.S. Route # 97 **Waterways:** Indian Tom Lake  
**Airports:** None **Railways:** Union Pacific **Schools:** Butte Valley Elementary and High Schools

**Document Type:**

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  Prior SCH No \_\_\_\_\_  Draft EIS  Other:  
 **Mit Neg Dec**  Other:  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Project Approval

**Development Type:**

Residential: Units: Acres:  Transportation Type:  
 Office Sq.ft. Acres Employees  Mining Mineral:  
 Commercial Sq.ft. Acres Employees  Power Type MW  
 Industrial Sq.ft. Acres Employees  Wastewater Collection and Treatment Type MGD  
 Educational  Hazardous Waste Type  
 Recreational  Other:  
 Water Facilities Type: MG:

**Project Issues Discussed in Document:**

Aesthetics/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural land  Floodplain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous Materials  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG Emissions;  
Energy

**Present Land Use / Zoning / General Plan Designation**

General Plan: N/A; Zoning: Public Agency (PA), Planned Unit Development (PUD) (City) and Heavy Industrial (Siskiyou County), Low Density Residential (R-1), Community Commercial (C-1), General Commercial (C-2), Manufacturing (M)

**Project Description:** The project includes improvements to the City's wastewater collection system, Seattle Street LS, and WWTP that are required in order to repair and replace aging infrastructure and improve efficiency in the wastewater treatment process. Improvements include replacing ±3,120 linear feet of 6-, 8-, and 10-inch sewer line and installing ±27,400 linear feet of cured-in-place pipe lining in existing sewer lines. The Seattle Street LS would be converted to a wet well and miscellaneous equipment would be upgraded and/or replaced. The force main between the LS and the WWTP would be replaced. Improvements at the WWTP include constructing a new headworks, an aeration basin and associated improvements, a separate disposal area in existing Pond 2, and a ±62-square-foot control/blower building. A SCADA system and emergency back-up generator would be installed. The existing access road from US 97 to the WWTP would be regraded and relocated within the City's existing 20-foot-wide easement; an overhead power line to the WWTP would be installed immediately north of the road in a new 15-foot-wide utility easement. Underground electrical lines would be installed from the new electrical service to the new control/blower building. Groundwater monitoring wells would be installed around the WWTP. If funding allows, a photovoltaic solar system would be installed on the WWTP property south of the new aeration ponds.

## Reviewing Agencies Checklist

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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District 2	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB, Region 5
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Wildlife, Region 1	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	
Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: **May 20, 2021** Ending Date: **June 21, 2021**

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### Lead Agency (Complete if applicable):

<b>Consulting Firm:</b> ENPLAN	<b>Applicant:</b> City of Dorris
Address: 3179 Bechelli Ln., Ste. 100	Address: 307 S. Main Street
City/State/Zip: Redding, CA 96002	City/State/Zip: Dorris, CA 96023
Contact: Carla L. Thompson, AICP	Phone: 530.397.3511
Phone: 530.221.0440 Ext. 7112	

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**Signature of Lead Agency Representative:**

  
Melissa High  
City Administrator

**Date:** May 11, 2021