

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

SCH#

Project Title: Callahan Water District Water System Improvements Project

Lead Agency: Callahan Water District

Contact Person: Shirley Gilmore

Mailing Address: P.O. Box 1524

Phone: 530.467.3620

City: Callahan Zip: 96014

County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Callahan
Cross Streets: State Route 3, S. Fork Road Zip: 96014
Longitude/Latitude: 41° 18' 33" / 122° 48' 01" (Centroid) **Total Acres:** ±12.7
Assessor's Parcel No: Various **Sections:** 7, 31 **Twp:** 39N **Range:** 8W **Base:** MDM
Sections: 16, 17, 20, 21, 28, 29, 32 **Twp:** 40N **Range:** 8W
Section: 36 **Twp:** 40N **Range:** 9W
Within 2 Miles: State Hwy: 3 **Waterways:** Scott River, East Fork Scott River, South Fork Scott River, Wildcat Creek, Taylor Creek, Fox Creek, Slide Creek, Boulder Creek, West Boulder Creek, East Boulder Creek, Lower Boulder Lake.
Airports: None **Railways:** None **Schools:** None

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Prior SCH No _____ Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Project Approval

Development Type:

Residential: Units: Acres: Transportation Type:
 Office Sq.ft. Acres Employees Mining Mineral:
 Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational Hazardous Waste Type
 Recreational Other:
 Water Facilities: Water Treatment and Distribution Systems

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation

General Plan: No Land Use Designations. Zoning: Town Center District (C-C), Low Density Residential (R-R), Rural Residential 40-Acre Minimum Parcel Size (R-R-B-40), Timberland Production (TP).

Project Description: The Callahan Water District (District) owns and operates a small water system in the unincorporated community of Callahan in rural Siskiyou County. The purpose of the proposed project is to obtain compliance with State Water Resources Control Board requirements, provide adequate fire flows, and ensure a safe and reliable water supply for residents and businesses in the District's water service area. The District's existing surface water rights would not change as a result of the project. Proposed improvements include replacement of old and undersized waterlines, installation of water meters, meter boxes and service lines; installation of fire hydrants; installation of a new water intake structure with a fish screen at the District's existing water diversion point in Boulder Creek; improvements to the water treatment plant to bring the treatment process into compliance with current surface drinking water standards; improvements to the existing in-ground concrete water storage reservoirs; and construction of a new 63,000-gallon above-ground welded steel water tank and associated access road improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol		Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District 2		Public Utilities Commission
	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB, Region 1 (North Coast)
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission	<input checked="" type="checkbox"/>	SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife, Region 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 3, 2021 Ending Date: July 2, 2021

Lead Agency (Complete if applicable):

Consulting Firm:	ENPLAN	Applicant:	Callahan Water District
Address:	3179 Bechelli Ln., Ste. 100	Address:	P.O. Box 1524
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Callahan, CA 96014
Contact:	Carla L. Thompson, AICP	Phone:	530.467.3620
Phone:	530.221.0440 Ext. 7112		

Signature of Lead Agency Representative: _____

Shirley Gilmore
Shirley Gilmore, Secretary
Callahan Water District

Date: May 28, 2021