

Filed Doc #: 39-06232021-192  
06/23/2021 10:21:27 AM  
Steve J. Bestolarides  
San Joaquin County Clerk

**Lead Agency:**

Stockton East Water District

6767 East Main Street

Stockton CA 95215

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**DOCUMENT TITLE**

NOTICE OF DETERMINATION - CADY RANCH WATER DISTRIBUTION PROJECT

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Joaquin
Address: 44 North San Joaquin St. #260
Stockton, CA 95202

From:

Public Agency: Stockton East Water District
Address: 6767 East Main Street

Contact: Darrel Evensen
Phone: 209-948-0537

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050236

Project Title: Cady Ranch Water Distribution Project

Project Applicant: Zach Fowler

Project Location (include county): Linden, San Joaquin County

Project Description:

The project proposes to divert surface water from Calaveras River for a new almond ranch in San Joaquin County, California. A portion of the work will include the installation of a 27" diameter PVC pipeline and intake fish screen in the Calaveras River. Additionally, work will include installation of two vertical turbine pumps and concrete box structure. Once the pumps are installed, the remainder of the 27" diameter PVC pipeline will run approximately 4,900 feet to a new reservoir.

This is to advise that the Stockton East Water District has approved the above (Lead Agency or Responsible Agency)

described project on 6/14/21 and has made the following determinations regarding the above (date) described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

6767 East Main Street Stockton, CA 95215

Signature (Public Agency): [Signature] Title: General Manager

Date: 6/14/21 Date Received for filing at OPR: JUN 23 2021

- d) *The project will not have environmental effects that will cause substantial adverse effects on human beings, either directly or indirectly.*
- e) *No substantial evidence exists that the project will have a negative or adverse effect on the environment.*
- f) *The project incorporates all applicable mitigation measures identified in the Initial Study.*
- g) *This Mitigated Negative Declaration reflects the independent judgment of the lead agency.*

Written comments on the Initial Study and proposed Mitigated Negative Declaration shall be submitted no later than 5 PM on June 13<sup>th</sup>, 2021.

**Submit comments to:**

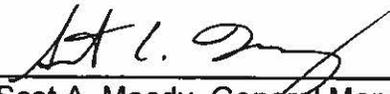
Darrel Evensen  
District Engineer  
Stockton East Water District  
6767 East Main Street  
Stockton, CA 95215

**Posting Period:**

May 13, 2021 to June 13, 2021

**Initial Study approved by:**

Dated: 6/22/21

  
\_\_\_\_\_  
Scot A. Moody, General Manager  
Stockton East Water District

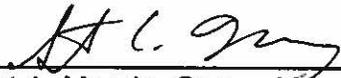
- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Biological Resources          | <input type="checkbox"/> Cultural Resources                 | <input type="checkbox"/> Geology/Soils          |
| <input type="checkbox"/> Hazards & Hazardous Materials | <input type="checkbox"/> Hydrology/Water Quality            | <input type="checkbox"/> Land Use/Planning      |
| <input type="checkbox"/> Mineral Resources             | <input type="checkbox"/> Noise                              | <input type="checkbox"/> Population/Housing     |
| <input type="checkbox"/> Public Services               | <input type="checkbox"/> Recreation                         | <input type="checkbox"/> Transportation/Traffic |
| <input type="checkbox"/> Utilities/Service System      | <input type="checkbox"/> Mandatory Findings of Significance |   |

**1.6 Determination**

On the basis of this initial evaluation:

- I find that the proposed Project COULD NOT have a significant effect on the environment and a NEGATIVE DECLARATION will be prepared.
- I find that although the proposed Project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
- I find that the propose Project MAY have a significant effect on the environment and an ENVIRONMENTAL IMPACT REPORT is required.
- I find that the proposed Project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
- I find that although the proposed Project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions of mitigation measures that are imposed upon the Project, nothing further is required.

By:

  
 Scot A. Moody, General Manager  
 Stockton East Water District

6/22/21  
 \_\_\_\_\_  
 Date



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
 39-06232021-192

STATE CLEARINGHOUSE NUMBER (If applicable)  
 2021050236

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY STOCKTON EAST WATER DISTRICT	LEAD AGENCY EMAIL	DATE 06/23/2021
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-06232021-192	

PROJECT TITLE

CADY RANCH WATER DISTRIBUTION PROJECT

PROJECT APPLICANT NAME STOCKTON EAST WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-948-0537 DARREL
PROJECT APPLICANT ADDRESS 6767 EAST MAIN STREET	CITY STOCKTON	STATE CA
		ZIP CODE 95212

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,480.25 | \$ <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,171.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                    |
| <br>  |            |                    |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____           |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ <u>50.00</u>    |
| <input type="checkbox"/> Other  |            | \$ _____           |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED    
 \$ 2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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