



City of Rancho Cucamonga

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE

Rancho Cucamonga General Plan Update 2020

LEAD AGENCY City of Rancho Cucamonga		CONTACT PERSON Jennifer Nakamura	
STREET ADDRESS 10500 Civic Center Drive		PHONE 909-774-4324	
CITY Rancho Cucamonga	ZIP CODE 91730	COUNTY San Bernardino	

PROJECT LOCATION

COUNTY San Bernardino		CITY/NEAREST COMMUNITY City of Rancho Cucamonga	
CROSS STREETS Haven & Civic Center Drive (City Hall) Project is citywide and the City's sphere of influence.		ZIP CODE 91730, 91701, 91729, 91737, 91739	TOTAL ACRES 31,628
ASSESSOR'S PARCEL NUMBER Citywide	SECTION N ½ Sec. 12 (City Hall)	TOWNSHIP T1S (City Hall)	RANGE R7W (City Hall)
WITHIN 2 MILES: STATE HIGHWAY NUMBER I-15, SR-210	AIRPORTS Ontario Airport	SCHOOLS Various public and private schools.	
RAILWAYS BNSF, Metrolink		WATERWAYS None	

DOCUMENT TYPE

CEQA	<input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Supplement/ Subsequent EIR	NEPA	<input type="checkbox"/> NOI	OTHER	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Other		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> MND/IS			<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input type="checkbox"/> Draft EIR			<input type="checkbox"/> FONSI		

LOCAL ACTION TYPE

<input checked="" type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan Amendment	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other

DEVELOPMENT TYPE

<input type="checkbox"/> Residential	Units _____	Acres _____	<input type="checkbox"/> Transportation	Type _____
<input type="checkbox"/> Office	Sq. ft _____	Acres _____	<input type="checkbox"/> Mining	Mineral _____
<input type="checkbox"/> Shopping/Commercial	Sq. ft. _____	Acres _____	<input type="checkbox"/> Waste Treatment	Type _____
<input type="checkbox"/> Industrial	Sq. ft. _____	Acres _____	<input type="checkbox"/> Hazardous Waste	Type _____
<input type="checkbox"/> Educational	Sq. ft. _____		<input type="checkbox"/> Water Facilities	Type _____ MGD _____
<input type="checkbox"/> Other			<input type="checkbox"/> Power	Type _____ Watts _____
<input type="checkbox"/> Recreational				

FUNDING

Federal \$ _____ State \$ _____ Total \$ _____

PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Supply
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geological/Seismic	<input type="checkbox"/> Soil Erosion/	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Minerals	Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other <u>Greenhouse Gas Emissions</u>
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<u>and Energy</u>
		<input checked="" type="checkbox"/> Water Quality	

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Various

The General Plan Update will provide the long-term planning blueprint for the improvements needed to house the City's growing population over the 20-year planning horizon. The City could potentially grow from its current population of approximately 178,000 to a population of approximately 245,000 with roughly 25,000 new households and 32,000 new jobs. As a City approaching buildout within the City limits, the new growth is focused in areas of the City where services exist or can be extended to serve a more intensive development.

REVIEWING AGENCIES CHECKLIST

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

- State & Consumer Services**
- General Services
- Environmental Protection Agency**
- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Monday, May 10, 2021

Ending Date: Wednesday, June 9, 2021

Signature: _____

Jennifer Nakamura
City of Rancho Cucamonga Planning Department

Date: Monday, May 10, 2021

Consultant:
Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Suite 1100
City/State/Zip: Santa Ana, CA 92707
Contact: Mark Teague
Phone: (714.966.9200)

Lead Agency:
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Rancho Cucamonga, CA 91730
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For SCH Use Only: _____
Date Received at SCH _____
Date Review Starts _____
Date to Agencies _____
Date to SCH _____
Clearance Date _____

Notes: