



City of Rancho Cucamonga

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
(916) 445-0613 state.clearinghouse@opr.ca.gov

SCH #
2021050261

PROJECT TITLE

Rancho Cucamonga General Plan Update 2020

LEAD AGENCY City of Rancho Cucamonga		CONTACT PERSON Jennifer Nakamura	
STREET ADDRESS 10500 Civic Center Drive		PHONE 909-774-4324	
CITY Rancho Cucamonga	ZIP CODE 91730	COUNTY San Bernardino	

PROJECT LOCATION

COUNTY San Bernardino		CITY/NEAREST COMMUNITY City of Rancho Cucamonga	
CROSS STREETS Haven & Civic Center Drive (City Hall) Project is citywide and the City's sphere of influence.		ZIP CODE 91730, 91701, 91729, 91737, 91739	TOTAL ACRES 31,628
ASSESSOR'S PARCEL NUMBER Citywide	SECTION N ½ Sec. 12 (City Hall)	TOWNSHIP T1S (City Hall)	RANGE R7W (City Hall)
WITHIN 2 MILES: STATE HIGHWAY NUMBER I-15, SR-210	AIRPORTS Ontario Airport	SCHOOLS Various public and private schools.	
RAILWAYS BNSF, Metrolink		WATERWAYS None	

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> MND/IS <input checked="" type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/ Subsequent EIR <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input checked="" type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other
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DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input type="checkbox"/> Other <input type="checkbox"/> Recreational	Units _____ Sq. ft _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____ MGD _____ Watts _____
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FUNDING

Federal \$ _____ State \$ _____ Total \$ _____

PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input type="checkbox"/> Soil Erosion/ Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other <u>Greenhouse Gas Emissions and Energy</u>
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Various

The General Plan Update provides the long-term planning blueprint for the improvements needed to house the City's growing population over the 20-year planning horizon. The City could potentially grow from its current population of approximately 178,000 to a population of approximately 245,000 with roughly 25,000 new households and 32,000 new jobs. As a City approaching buildout within the City limits, the new growth is focused in areas of the City where services exist or can be extended to serve a more intensive development.

REVIEWING AGENCIES CHECKLIST

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission

Water Resources

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

State & Consumer Services

General Services

Environmental Protection Agency

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9

Youth & Adult Corrections

Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Friday September 10, 2021

Ending Date: Monday, October 25, 2021

Signature _____

Jennifer Nakamura
City of Rancho Cucamonga Planning Department

Date: Tuesday, September 7, 2021

Consultant:

Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Suite 1100
City/State/Zip: Santa Ana, CA 92707
Contact: Mark Teague
Phone: (714.966.9200)

Lead Agency:

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10500 Civic Center Drive,
Rancho Cucamonga, CA 91730
Phone: (909) 774-4324

For SCH Use Only: _____
Date Received at SCH _____
Date Review Starts _____
Date to Agencies _____
Date to SCH _____
Clearance Date _____

Notes: