

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mountain Road 109 White River Bridge (Bridge No. 46C-0133) Replacement Project

Lead Agency: Tulare County Resource Management Agency

Contact Person: Hector Guerra, Chief Env. Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia

Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Fountain Springs

Cross Streets: NA Zip Code:

Lat./Long: 35° 48' 47.35" North / 118 ° 50' 43.76" West Total Acres:

Assessor's Parcel No: 344-030-004 Section: 28 Township 24S Range 29E

Within 2 Miles: State Hwy: None Airports: None Railways: None

Waterways: White River Schools:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] Draft EIS [] FONSI
[x] Mit Neg Dec [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Dev. [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Sub.) [x] Other Bridge Replacement

Development Type:

- [] Residential: Units Acres
[] Office: Sq. ft. Acres Employees
[] Commercial: Sq. ft. Acres Employees
[] Industrial: Sq. ft. Acres Employees
[] Educational:
[] Recreational
[] Other:
[] Water Facilities: Type MGD
[x] Transportation: Type Bridge Replacement Project
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archaeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [] Solid/Waste [] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[x] Other: Utilities [x] Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: Tulare County Right-of-Way / Foothill Agriculture.

Project Description: The Build Alternative would replace the existing M109 bridge crossing over White River with a new two-lane bridge structure to match the required minimum width to carry two lanes of traffic. The approximate limits of the Project are approximately 500 feet northwest and 300 feet southeast of the existing M109 crossing of White River. The Project would conform to the existing roadway width and would provide an improved road alignment for safety. The bridge structure would consist of a concrete slab bridge. The proposed bridge would be approximately 100 feet long and would be no greater than 18 feet in height when measured from the creek bottom.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."


- | | |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> (attn.: <u>Doug Patteson</u>) |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of (Public School Construction) | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |

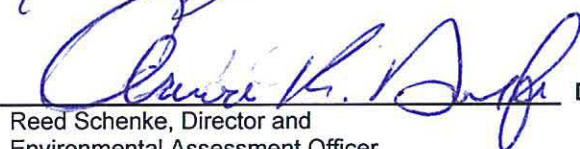
Local Public Review Period (to be filled in by lead agency)

Starting Date: May 12, 2021 Ending Date: June 10, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/11/21
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 5.11.21
 Reed Schenke, Director and Environmental Assessment Officer