

**Notice of Exemption**

Form D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) \_\_\_\_\_  
Department of Consumer Affairs  
1625 N. Market Blvd, Sacramento, CA 95834  
(Address)

County Clerk  
County of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: Lease Renewal of Existing Office Space

**Project Location - Specific:**

1180 Durfee Avenue, Suite 120

Project Location - City: South El Monte

Project Location - County: Los Angeles

**Description of Project:**

The Department of Consumer Affairs, proposes to lease approximately 6,780 sq. ft. of office space in an existing, previously-occupied office building. The office will house approximately 28 employees performing general office duties. The project will require minor tenant modifications to the interior and the installation of 10 dual level 2 EV charging stations.

Name of Public Agency Approving Project: Department of General Services

Name of Person or Agency Carrying Out Project: Sr. Real Estate Officer-Ryan Smyth 916.375.4677

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

**Lead Agency**

Contact Person: Christel Seivertson

Area Code/Telephone/Extension: 916-574-7276

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: 

Date: 5/6/21

Title: Ken Brown, SSMI

Signed by Lead Agency

Date received for filing at OPR: \_\_\_\_\_

Signed by Applicant

January 2004