

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Yolo County Clerk Recorder
Address: 625 Court Street Rm B01
Woodland, CA 95695

From:

Public Agency: Dunnigan Water District
Address: 3817 1st Street
Dunnigan, CA 95937

Contact: William Vanderwaal, General Manager
Phone: (530) 724-3271

Lead Agency (if different from above):
Dunnigan Water District
Address: 3817 1st Street
Dunnigan, CA 95937
Contact: William Vanderwaal, General Manager
Phone: (530) 724-3271

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050238

Project Title: Water Transfer Project

Project Applicant: Dunnigan Water District, 3817 1st Street, Dunnigan, CA 95937

Project Location (include county): Yolo, Sutter and Colusa Counties

Project Description:

The Project proposes to transfer as much as 2,665 acre-feet of water annually until 2025. Water would be transferred from 9 entities. The Project is located in Yolo, Sutter, and Colusa Counties.

This is to advise that the Dunnigan Water District has approved the above (Lead Agency or Responsible Agency)

described project on June 16, 2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Dunnigan Water District, 3817 1st Street, Dunnigan, CA 95937

Signature (Public Agency): [Signature] Title: General Manager
Filed in County Clerk's Office

Date: 16 JUN 2021 Date Received: Jesse Salinas
Yolo County - Clerk/Recorder

57-06172021-048

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

06/17/2021
FISH
Pages: 1
Fee: \$ 2530.25

POSTED 6/17/21 TO

By dho, Deputy





**Yolo County County**  
 Jesse Salinas, Clerk/Recorder  
 625 Court Street - Room B01  
 P.O. Box 1130  
 Woodland, CA 95776-1130  
 530-666-8130

Check Date: 6/10/2021

113330

Voucher	Amount	Discounts	Previous Pay	Net Amount
000000042653	2,530.25			2,530.25
<b>TOTAL</b>	2,530.25			2,530.25
Y107				

Receipt: 21-12718

Product Name	Extended
FISH FISH AND WILDLIFE FILING	\$2,530.25
# Pages	1
Document #	57-08172021-048
Document Info.	VANDERYVAAL
Filing Type	ND
State Fee Prev Charged	false
No Charge Clerk Fee	false

**Total** \$2,530.25

**Tender (Check)** \$2,530.25

Check Number 113330

Paid By PROVOST&FRITCHARD

Thank you

6/17/21 11:10 AM dho

**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: <b>57-06172021-048</b>
STATE CLEARINGHOUSE NUMBER (If applicable) <b>2021050238</b>

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE <b>06/17/2021</b>
COUNTY/STATE AGENCY OF FILING <b>YOLO</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**WATER TRANSFER PROJECT**

PROJECT APPLICANT NAME <b>DUNNIGAN WATER DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 724-3271</b>
PROJECT APPLICANT ADDRESS <b>3817 1ST STREET</b>	CITY <b>DUNNIGAN</b>	STATE <b>CA</b>
		ZIP CODE <b>95937</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ <u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ 2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Dania Ho, Deputy County Clerk-Recorder</b>
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