

## Notice of Exemption

**To:**

Office of Planning and Research  
For U.S. Mail:

P.O. Box 3044  
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1400 Tenth Street  
Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



**Project Title:** Simmons Slough Water Management (Major Amendment to Lake or Streambed Alteration Agreement No. 1600-2019-0345-R3)

**Project Location:** The project is located at Simmons Slough in the County of Marin at approximately Latitude 38.09169°N, Longitude 122.51641°W. The project is approximately 1,040 feet north of 289 Montego Key, Novato, CA, 94949 and approximately 1 mile southwest from the Atherton Avenue exit off Highway 37.

**Project Description:** The California Department of Fish and Wildlife has executed a Major Amendment to Lake and Streambed Alteration Agreement number 1600-2019-0345-R3, pursuant to Section 1602 of the Fish and Game Code to Marin County Department of Public Works.

The project is amended to allow installation of the Simmons Slough pump prior to September 1 with additional measures to avoid noise and visual disturbance to sensitive species, and to change the Marin County representative for the project.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Marin County Flood Control and Water Conservation District

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 1 and 2; California Code of Regulations, title 14, section 15301 and 15302.

**Reasons why project is exempt:** The project involves replacement of existing pump facilities. The project is an existing facility and will not expand the former use of the pump facilities. The project replaces an existing structure and is located on the same site with substantially the same purpose as the structure being replaced.

**CDFW Contact Person:** Amanda Culpepper, Environmental Scientist (707) 428-2075

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*Craig J Weightman* 4/26/2021  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
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Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_