

Notice of Determination E20211000175

Appendix D

To: Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2220 Tulare Street, 1st Floor
Fresno, CA 93721

From:
Public Agency: Fowler Unified School District
Address: 658 East Adams Ave.
Fowler, CA 93625

Contact: May Yang
Phone: (559)834-6084

Lead Agency (if different from above):
Address: _____

Contact: _____ By [Signature] FRESNO COUNTY CLERK
Phone: _____ DEPUTY

FILED
JUL 12 2021
TIME 11:34 AM

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050269

Project Title: Marshall Elementary School Expansion Project

Project Applicant: Fowler Unified School District

Project Location (include county): Fresno

Project Description:

The Fowler Unified School District is proposing the expansion of the existing Marshall Elementary School on an adjacent three-acre portion of an undeveloped site located on North Armstrong Avenue in the City of Fowler, California (Project). The expansion of the elementary school campus is to serve the existing student population and relocate the District's early learning program. The preschool is a year-round program with hours between 7:30 a.m. and 5:30 p.m., Monday through Friday, and will serve

This is to advise that the Fowler Unified School District has approved the above
(Lead Agency or Responsible Agency)

described project on 6/16/21 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): [Signature] Title: Asst. Superintendent of Business
Date: 6/16/21 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: E202110000175
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FOWLER UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/12/2021
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202110000175	

PROJECT TITLE
MARSHALL ELEMENTARY SCHOOL EXPANSION PROJECT

PROJECT APPLICANT NAME FOWLER UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 834-6084
PROJECT APPLICANT ADDRESS 658 E ADAMS AVE	CITY FOWLER	STATE CA
		ZIP CODE 93625

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 51-2380393

TOTAL RECEIVED \$ **2,530.25**

SIGNATURE X  Dakota Thurston	AGENCY OF FILING PRINTED NAME AND TITLE Dakota Thurston Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2021013142
7/12/2021 11:31 AM
CCR571949 dthurston

Description	Fee
EIR - Negative Declaration	

Time Recorded: 11:31 AM
Recording Fee: \$2,480.25

Total Amount Due \$2,480.25

Total Paid

Check Tendered \$2,480.2
#51-2380393

Amount Due \$0.00

E202110000175

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2021013144
7/12/2021 11:32 AM
CCR571949 dthurston

Description	Fee
EIR Administrative Fee	
Time Recorded: 11:32 AM	
Recording Fee:	\$50.00
Clerk Copy Fee	
Time Recorded: 11:32 AM	
Recording Fee:	\$0.50
<hr/> Total Amount Due	<hr/> \$50.50
Total Paid	
Check Tendered	\$50.50
#51-2380393	
Amount Due	\$0.00

E2021100000175

THANK YOU
PLEASE KEEP FOR REFERENCE