

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Montecito Memorial Park Expansion

Lead Agency: City of Loma Linda Contact Person: Lorena Matarrita  
 Mailing Address: 25541 Barton Road Phone: 909-799-2830  
 City: Loma Linda Zip: 92354 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Loma Linda  
 Cross Streets: Barton Road and Oakwood Drive Zip Code: 92354

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 42.5 " N / 117 ° 16 ' 20.0 " W Total Acres: 51

Assessor's Parcel No.: 0284-161-30 and 0284-161-31 Section: 35 Twp.: 1S Range: 4W Base: SBBM

Within 2 Miles: State Hwy #: Interstate 10 Waterways: None  
 Airports: None Railways: None Schools: Cooley Ranch Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Cemetery Expansion

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Vacant/Low Density Residential/Low Density Residential

**Project Description:** (please use a separate page if necessary)

The Applicant is requesting approval of a General Plan Amendment (GPA No. P20-171), Zone Change (ZC No. P20-170) and Conditional Use Permit (CUP No. P20-157) to allow for the proposed expansion of the existing Montecito Memorial Park, located at 3520 Washington Street in the City of Colton. The Proposed Project includes the expansion of the existing cemetery to the east on an approximate 51-acre site (APNs: 0284-161-30 and 31) within the City of Loma Linda. The City of Loma Linda's approval of the requested GPA and ZC would change the existing land use designation and zoning from Low Density Residential and Single-Family Residential (R-1) to Open Space. Cemeteries are conditionally permitted within the Open Space District. Proposed improvements would occur on approximately 24.1 acres of the 51-acre site and would include three mausoleums, an administration building, shade/committal shelters, 20.14 acres of landscaping including burial lawns and cremation gardens, and approximately 4,160 linear feet of internal roadways. The remaining 25.86 acres of the 51-acre Project Site would continue as natural open space. Project Site occurs in an Alquist-Priolo Fault Zone and within California Gnatcatcher Critical Habitat.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 21, 2021 Ending Date June 20, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Lilburn Coporation</u>	Applicant: <u>SCI Shared Resources, LLC</u>
Address: <u>1905 Business Center Drive South</u>	Address: <u>1929 Allen Parkway, 7th Floor</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Houston, TX 77019</u>
Contact: <u>Cheryl Tubbs</u>	Phone: <u>714-434-9803</u>
Phone: <u>909-890-1818</u>	

Signature of Lead Agency Representative:  Date: 5-18-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.