

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 29545 Richardson Drive
Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, Ca 95648
Contact: Steve Prosser
Phone: 916-434-3241

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): N/A

Project Title: Joiner Ranch East

Project Applicant: Joiner Limited Partnership

Project Location (include county): City of Lincoln, Placer County

Project Description:

The project includes a General Plan amendment, rezoning of the project site, an amendment to the Joiner Ranch General Development Plan, and approval of a Tentative Subdivision Map for 199 detached single-family residences. The project also includes construction of improvements to the driveway approach to the existing Joiner Park parking lot

This is to advise that the City Council of the City of Lincoln has approved the above (Lead Agency or Responsible Agency)

described project on May 11, 2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://www.lincolncalifornia.gov/city-hall/departments-divisions/community-development/planning/environmental

Signature (Public Agency): [Signature] Title: Director of Community Development

Date: May 14, 2021 Date Received for filing at OPR: May 14, 2021