

**Notice of Completion & Environmental Document Transmittal**

**SCH #** 2021050529

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Program Environmental Impact Report for the City of Oceanside General Plan Update, Smart and Sustainable Corridors Specific Plan, and Climate Action Plan Update Action Plan

Lead Agency: City of Oceanside Contact Person: Russ Cunningham

Mailing Address: 300 North Coast Highway, Planning Division Phone: 760-435-4373

City: Oceanside Zip: 92054 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Oceanside

Cross Streets: Citywide Zip Code: 92054

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N/ \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 26,880

Assessor's Parcel No. Citywide Section: Various Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 5, 76, 78, 15 Waterways: Pacific Ocean, San Luis Rey River, Buena Vista Creek and Lagoon

Airports: Oceanside Municipal Airport Railways: NCTD Schools: Multiple

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document
 Early Cons  Supplement/Subsequent EIR  EA  Final Document
 Neg Dec (Prior SCH #) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_
 Mit Neg Dec  Other \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation
 General Plan Amendment  Master Plan  Prezone  Redevelopment
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Climate Action Plan

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed In Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
 Agricultural Land  Floodplain/Flooding  Schools/Universities  Water Quality
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
 Coastal Zone  Noise  Solid Waste  Land Use
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gases

**Present Land Use/Zoning/General Plan Designation**

Various general plan land use and zoning designations throughout the City.

**Project Description:** (please use a separate page if necessary)

See attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document), please fill in.

Revised 2010

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board                       | <input checked="" type="checkbox"/> | Office of Historic Preservation                           |
| <input type="checkbox"/>            | Boating & Waterways, Department of        | <input type="checkbox"/>            | Office of Public School Construction                      |
| <input type="checkbox"/>            | California Highway Patrol                 | <input checked="" type="checkbox"/> | Parks & Recreation, Department of                         |
| <input type="checkbox"/>            | California Emergency Management Agency    | <input type="checkbox"/>            | Pesticide Regulation, Department of                       |
| <input checked="" type="checkbox"/> | Caltrans District #11                     | <input type="checkbox"/>            | Public Utilities Commission                               |
| <input type="checkbox"/>            | Caltrans Division of Aeronautics          | <input checked="" type="checkbox"/> | Regional WQCB #9  |
| <input type="checkbox"/>            | Caltrans Planning                         | <input checked="" type="checkbox"/> | Resources Agency  |
| <input type="checkbox"/>            | Central Valley Food Protection Board      | <input type="checkbox"/>            | Resources Recycling & Recovery, Department of             |
| <input type="checkbox"/>            | Coachella Valley Mountains Conservancy    | <input type="checkbox"/>            | S.F. Bay Conservation & Development Comm.                 |
| <input checked="" type="checkbox"/> | Coastal Commission                        | <input type="checkbox"/>            | San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy |
| <input type="checkbox"/>            | Colorado River Board                      | <input type="checkbox"/>            | San Joaquin River Conservancy                             |
| <input checked="" type="checkbox"/> | Conservation, Department of               | <input type="checkbox"/>            | Santa Monica Mountains Conservancy                        |
| <input type="checkbox"/>            | Corrections, Department of                | <input type="checkbox"/>            | State Lands Commission                                    |
| <input type="checkbox"/>            | Delta Protection Commission               | <input type="checkbox"/>            | SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/>            | Education, Department of                  | <input checked="" type="checkbox"/> | SWRCB: Water Quality                                      |
| <input checked="" type="checkbox"/> | Energy Commission                         | <input type="checkbox"/>            | SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> | Fish & Game Region #5                     | <input type="checkbox"/>            | Tahoe Regional Planning Agency                            |
| <input type="checkbox"/>            | Food & Agriculture, Department of         | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of                   |
| <input checked="" type="checkbox"/> | Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> | Water Resources, Department of                            |
| <input type="checkbox"/>            | General Services, Department of           | <input type="checkbox"/>            |   |
| <input type="checkbox"/>            | Health Services, Department of            | <input type="checkbox"/>            |   |
| <input checked="" type="checkbox"/> | Housing & Community Development           | <input checked="" type="checkbox"/> | Other <u>Airport Land Use Commission</u>                  |
| <input checked="" type="checkbox"/> | Native American Heritage Commission       | <input type="checkbox"/>            | Other _____   |

**Local Public Review Period** (to be filled in by lead agency)

Starting Date June 4, 2024

Ending Date July 18, 2024

**Lead Agency** (complete if applicable):

Consulting Firm: RECON Environmental, Inc.

Address: 3111 Camino del Rio North, Suite 600

City/State/Zip: San Diego, CA 92108

Contact: Lori Spar

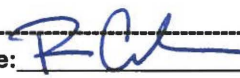
Phone: 619-308-9333

**Applicant:** City of Oceanside

Address: 300 North Coast Highway

City/State/Zip: Oceanside, CA 92054

Phone: 760-435-4373

Signature of Lead Agency Representative:  Date May 29, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:** *(please use a separate page if necessary)*

The project includes a comprehensive General Plan Update (GPU), creation of a Smart and Sustainable Corridors Specific Plan (SSCSP), and an update to the City's Climate Action Plan (CAP Update).

The GPU includes updating all elements, except for the Economic Development and Energy and Climate Action Elements which were prepared in 2019. The GPU has been revised to be organized around themes and guiding principles that reflect community input, the findings of technical studies, and state and regional priorities. The updated elements contain all state-mandated requirements, providing newly drafted goals, objectives, policies, and specific actions for future land use decision making. The GPU will include the following elements: Efficient and Compatible Land Use (ECLU), Integrated Mobility (IM), Remarkable Communities (RC), Vital and Sustainable Resources (VSR), Safe and Resilient Environment (SRE), and Healthy and Livable Community (HLC). Implementation of the GPU will result in the establishment of the City's approach to growth and change addressing many aspects of development including, but not limited to, land use changes, citywide mobility, streetscape improvements, parks and recreational opportunities, and preservation of resources.

The SSCSP is a regulatory document, consistent with the ECLU that outlines strategies, standards, and processes meant to foster the revitalization of the Mission Avenue, Oceanside Boulevard, and Vista Way commercial corridors in the City. The proposed land use framework for the SSCSP Planning Area offers an array of housing options for people at all income levels and stages of life. The non-residential land uses are framed to support an inclusive commercial environment that provides retail and services catering to residents' daily needs while simultaneously inviting visitors from across the region.

The project includes an update to the 2019 CAP to account for the increased housing and employment growth resulting from the GPU and SSCSP. The CAP update will provide a comprehensive plan for addressing Greenhouse Gas emissions throughout the City.

The simultaneous processing of the GPU, SSCSP, and CAP Update is intended to ensure that growth occurs in an environmentally sustainable manner. The City's revised elements are intended to provide key planning principles to guide future development throughout the City, including the SSCSP Planning Area.