



PALMDALE
a place to call home

December 6, 2022

STEVEN D. HOFBAUER
Mayor

RICHARD J. LOA
Mayor Pro Tem

LAURA BETTENCOURT
Councilmember

AUSTIN BISHOP
Councilmember

JUAN CARRILLO
Councilmember

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5100

Fax: 661/267-5122

TDD: 661/267-5167

Alexandra Owens
Governor's Office of Planning and Research
State Clearinghouse
1400 10th Street #100
Sacramento, CA 95814
(916) 445-0613 / state.clearinghouse@opr.ca.gov

**Re: Notice of Determination
SCH 2021050375
Site Plan Review 19-003 Time Extension**

To Whom It May Concern:

On behalf of the City of Palmdale (Lead Agency) I would like to submit a request to withdraw the submission of the above-mentioned case which was submitted erroneously.

Please feel free to contact me at smagallanes@cityofpalmdale.org or (661) 267-5183.

Sincerely,

A handwritten signature in cursive script that reads "Sylvia Magallanes".

Sylvia Magallanes
Senior Administrative Assistant

Enclosures

Auxiliary aids provided for
communication accessibility
upon 72 hours notice and request.



Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

CONTACT: Sarah Stachnik
Assistant Planner
(661) 267-5207

SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2021050375

Project No.: Site Plan Review 19-003 Time Extension

Project Applicant: Sage Investco and LaTerra Development

Project Location (include county): An approximately 21-acre parcel (APN 3005-005-035 and -036) located at the northwest corner of Rancho Vista Boulevard and 15th Street West in the City of Palmdale, County of Los Angeles, California.

Project Description: A request for a two-year time extension for a previously approved commercial and residential mixed-use development.

This is to advise that the City of Palmdale (Lead Agency or Responsible Agency) has approved the above-described project on November 10, 2022, and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

ORIGINAL FILED
NOV 16 2022
LOS ANGELES COUNTY CLERK

Notice of Determination
Project No. SPR 19-003 TE
November 10, 2022

This is to certify that the final Mitigated Negative Declaration with comments and responses and record of project approval, is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):



Megan Taggart, Planning Manager
City of Palmdale

11/10/22

Date

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|--|
| RECEIPT # 20221160490005 |
| STATE CLEARING HOUSE # (If applicable) 2021050375 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


| | | | |
|--|------------------|-------------|-------------------------------|
| LEAD AGENCY CITY OF PALMDALE | | | DATE 11/16/2022 |
| COUNTY/STATE AGENCY OF FILING LOS ANGELES | | | DOCUMENT NUMBER 2022249336 |
| PROJECT TITLE SITE PLAN REVIEW 19-003 TIME EXTENSION | | | |
| PROJECT APPLICANT NAME MEGAN TAGGART | | | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 38250 SIERRA HIGHWAY | CITY PALMDALE | STATE CA | ZIP CODE 93550 |
| PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | | |

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,548.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,203.25 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ _____ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ _____ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ _____ 75.00

| | |
|---|--------------|
| SIGNATURE X  | TITLE ITC |
|---|--------------|



Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

CONTACT: Jasmine Alvarado
Assistant Planner
(661) 267-5287

SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: N/A

Project Title: Tentative Tract Map 82636 Major Modification No.1

Project Applicant: Coyne Development

Project Location (include county): Approximately 21-acre parcel (APN 3005-005-010) located at the northwest corner of Rancho Vista Boulevard and 15th Street West in the City of Palmdale, County of Los Angeles, California.

Project Description: The Project proposed a Major Modification to TTM 82636 to phase the subdivision of approximately 21 acres and reduce the overall number of parcels from 42 to 40 with one lettered parcel.

This is to advise that the City of Palmdale (Lead Agency or Responsible Agency) has approved the above-described project on May 13, 2021, and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

2021 117024

FILED
May 24 2021

Dean G. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN SOTO

THIS NOTICE WAS POSTED

ON May 24 2021
UNTIL June 23 2021

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Determination
TTM 82636 MM No. 1
May 13, 2021

This is to certify that the final Mitigated Negative Declaration with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):



Megan Taggart, Planning Manager
City of Palmdale

5/13/21

Date

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

2021 117024

FILED
May 24 2021
Deen C. Logen, Registrar-Recorder/County Clerk

Electronically signed by HELEN SOTO

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: H. SOTO



* 2 0 2 1 0 5 2 4 0 4 7 0 0 0 3 *

Monday, May 24, 2021 9:29 AM

Item(s)

| <u>Fee</u> | <u>Qty</u> | <u>Total</u> |
|---|------------|-------------------|
| NoD - County Posting Fee 2021117024 | 1 | \$75.00 |
| NoD - Negative Declaratio 2021117024 | 1 | \$2,480.25 |
| Total | | \$2,555.25 |

Total Documents: 1

Customer payment(s):

Check \$2,555.25

Check List:
#19096 \$2,555.25

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|--|
| RECEIPT # 202105240470003 |
| STATE CLEARING HOUSE # (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|--|------------------|-------------|-------------------------------|
| LEAD AGENCY CITY OF PALMDALE | | | DATE 05/24/2021 |
| COUNTY/STATE AGENCY OF FILING LACC | | | DOCUMENT NUMBER 2021117024 |
| PROJECT TITLE TENTATIVE TRACT MAP 82636 MAJOR MODIFICATION NO. 1 | | | |
| PROJECT APPLICANT NAME JASMINE ALVARADO | | | PHONE NUMBER (661)267-5287 |
| PROJECT APPLICANT ADDRESS 38250 SIERRA HIGHWAY | CITY PALMDALE | STATE CA | ZIP CODE 93550 |
| PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity | | | |

CHECK APPLICABLE FEES:

| | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,480.25 | \$ 2,480.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 2,555.25

| | |
|--|--------------|
| SIGNATURE X  | TITLE ITC |
|--|--------------|