

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Soledad Canyon Relief Trunk Sewer Section 4 Project

Lead Agency: Santa Clarita Valley Sanitation District Contact Person: Mischelle Mikulas
 Mailing Address: 1955 Workman Mill Road Phone: (562) 908-4288 extension 2739
 City: Whittier Zip: 90601 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Clarita
 Cross Streets: Hidaway Avenue/Soledad Canyon Road Zip Code: 91351
 Longitude/Latitude (degrees, minutes and seconds): 34°24'46" N/118°28'05" W Total Acres: 1.5
 Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy. #: SR 14 Waterways: Santa Clara River

Los Angeles County
 Metropolitan
 Transportation Authority Schools: Sulphur Springs Special Education
 Consortia, Canyon Springs Community
 Elementary School (ES), Santa Clarita
 Christina School, Bethlehem Lutheran
 School, Cedar Creek ES, Canyon HS, Fair
 Oaks Ranch Community School, La Mesa
 Junior HS

Airports: N/A Railways: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: Encroachment Permit |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational _____ | <input checked="" type="checkbox"/> Other: Sewer relief infrastructure |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|--|--|---|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Tribal Cultural Resources |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | | | <input type="checkbox"/> Other: _____ |

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Land Use: public Roadway, private ROW, river. Zoning: Urban Residential 3, Open Space, Business Park, Public/Institutional, and public roadways.GP Designation: Urban Residential 3 (UR-3), Open Space—National Forest (OS-NF), Business Park (BP), and Public/Institutional (PI).

Project Description: (please use a separate page if necessary)

The Project involves the construction and operation of a new 27-inch sewer, and all associated connections, to provide hydraulic relief of the Soledad Canyon Trunk Sewer Section 4 (SCTS-4) between Manholes (MHs) 1103 and 1114. Sewer relief is necessary to accommodate an expected increase in flows tributary to SCTS-4 due to planned growth within the area. Construction of the alignment would begin on Hidaway Avenue at the intersection of Soledad Canyon Road, specifically at a junction MH. The alignment would continue southeasterly through the cul-de-sac at Hidaway Avenue into private right-of-way (ROW). From there, the sewer alignment would continue southeasterly beneath the Santa Clara River, and then turn easterly approximately 550 feet north of the Metro railroad tracks, where it would connect to existing City of Santa Clarita local sewers. The depth of the sewer would range from 11 feet to 30 feet below the ground surface, with the length of excavation at approximately 1,090 feet. The portion of the sewer crossing beneath the Santa Clara River would be encased with a minimum diameter of 54-inch steel casing. After placement of the sewer alignment, three MHs would be abandoned within the Santa Clara River. These include MHs 1113, 1114, and local MH "A".

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u> </u> Caltrans District # _____	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>4</u>
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Wildlife Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> </u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	
<u> </u> Health Services, Department of	<u>S</u> Other: <u>US Army Corps of Engineers, Los Angeles District</u>
<u> </u> Housing & Community Development	<u>S</u> Other: <u>South Coast Air Quality Management District</u>
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 21, 2021

Ending Date: June 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Santa Clarita Valley Sanitation District

Address: 5 Hutton Centre Drive, Suite 300

Address: 1955 Workman Mill Road

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Whittier, CA 90601

Contact: Jennifer Marks

Phone: (562) 908-4288 extension 2739

Phone: (714) 481-8041

Signature of Lead Agency Representative: _____

Jodie Lanza

Date: _____

May 21, 2021

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.