

RECEIVED

NOV 15 2021

Notice of Determination

City of Sausalito

2J-2021-239

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Marin
Address: 3501 Civic Center Drive, #234
San Rafael, CA 94903

From:

Public Agency: City of Sausalito
Address: 420 Litho Street
Sausalito, CA 94965
Contact: Tricia Stevens, Contract Planner
Phone: 916-698-4592

Lead Agency (if different from above):

Address: NOV 10 2021

Contact: SHELLY SCOTT
Phone: MARIN COUNTY CLERK
BY: J. GILARDI, Deputy

FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021050449

Project Title: Clipper Yacht Harbor Marina Dock Replacement Project

Project Applicant: Usmita Pokhrel

Project Location (include county): 310 Harbor Drive, Sausalito, Marin County

Project Description:

Bellingham Marine Industries, Inc. on behalf of KC Pederson, owner of Clipper Yacht Harbor, has submitted an application to allow the removal and replacement of existing boat docks within the Clipper Yacht Harbor, located at 310 Harbor Drive in Sausalito, Marin County. The Clipper Yacht Harbor Marina Dock Replacement Project (project) consists of the replacement of the existing dock infrastructure in Basin 3 and Basin 4 of Clipper Yacht Harbor. The existing components of the dock system in Basin 3

This is to advise that the City of Sausalito has approved the above (Lead Agency or Responsible Agency)

described project on 11/3/2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.sausalito.gov/departments/community-development/planning-division/current-planning/pub

Signature (Public Agency): [Signature] Title: Interim Community Dev Director

Date: 11/9/2021 Date Received for filing at OPR:

POSTED 11/10/21 TO 12/11/21



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 21 — 11/10/21 — 239
 STATE CLEARINGHOUSE NUMBER (If applicable)
2021050449

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAUSALITO	LEAD AGENCY EMAIL	DATE 11/10/21
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

CLIPPER YACHT HARBOR MARINA DOCK REPLACEMENT PROJECT

PROJECT APPLICANT NAME CITY OF SAUSALITO	PROJECT APPLICANT EMAIL	PHONE NUMBER (916)698-4592
PROJECT APPLICANT ADDRESS 420 LITHO STREET	CITY SAUSALITO	STATE CA
		ZIP CODE 94965

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | <u>2,480.25</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,530.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN DEPUTY CLERK: J GILARDI
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