

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** GEAHI Infill Affordable Housing ProjectLead Agency: County of Kern Planning and Natural Resources DepartmentContact Person: Lonnie BellMailing Address: 2700 M Street, Suite 250Phone: 661 862-8659City: BakersfieldZip: 93301-2323County: Kern County**Project Location:** County: Kern CountyCity/Nearest Community: BakersfieldCross Streets: Douglas Street and McCray StreetZip Code: 93308Longitude/Latitude (degrees, minutes and seconds): 35 ° 42 ' 56.56 " N / 119 ° 03 ' 09.90 " W Total Acres: .56Assessor's Parcel No.: 112-100-21Section: 12Twp.: 29SRange: 27EBase: MDBMWithin 2 Miles: State Hwy #: 99Waterways: NoneAirports: Meadows FieldRailways: YesSchools: Yes**Document Type:**

CEQA:

 NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

 NOI EA Draft EIS FONSI

Other:

 Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: EA/MND**Development Type:** Residential: Units 12 Acres .56 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Currently vacant, R-3, HR (High Density Residential)**Project Description:** *(please use a separate page if necessary)*

The Project consists of the design, engineering and construction of a new 12-unit affordable housing development units located on the south side of Douglas Street, approximately 250 feet west of McCray Street (zoned R-3, Parcel Number: 112-100-21). The units will be one-bedroom, and all the units will target persons experiencing homelessness with incomes less than 50%, 60%, and 80% of AMI. With the HOME-CHDO funding, one-third of the units will be rented for \$515 per month, six- units rented at \$670 per month, and two non-HOME units at \$754 per month targeted to voucher holders. The site is close to amenities, including public transit, grocery stores, a pharmacy and parks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District #6                             | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input type="checkbox"/> Regional WQCB #5                                    |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input checked="" type="checkbox"/> Delta Protection Commission           | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region #4                            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development       |  |
| <input type="checkbox"/> Native American Heritage Commission              |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/20/21 Ending Date 6/20/21

### Lead Agency (Complete if applicable):

Consulting Firm: <u>n/a</u>	Applicant: <u>Housing Authority of the County of Kern</u>
Address: <u>n/a</u>	Address: <u>601 24th Street</u>
City/State/Zip: <u>n/a</u>	City/State/Zip: <u>Bakersfield, CA 93301</u>
Contact: <u>n/a</u>	Phone: <u>661-631-8500</u>
Phone: <u>n/a</u>	

Signature of Lead Agency Representative:  Date: 5/20/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.