

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL** SCH# \_\_\_\_\_

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

**Project Title:** Galileo Pisa, LLC Apartments

Lead Agency: Santa Barbara County Planning and Development

Contact Person: Sean Stewart

Street Address: 123 East Anapamu St. Phone: 805-568-2517

City: Santa Barbara Zip: 93101 County: Santa Barbara

**Project Location:** County: Santa Barbara City/Nearest Community: Goleta

Cross Streets: Calle Real and Patterson Avenue Total Acres: 1.62

APN # 069-160-051 & 069-160-051 Section: \_\_\_\_\_ Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 101 Waterways: San Antonio Creek

Airports: N/A Railways: Union Pacific Schools: Kellog Elementary School, Foothill Elementary School, Mountain View Elementary School.

**DOCUMENT TYPE**

- |   |  |   |   |
|---|--|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP   | <input type="checkbox"/> Supplement/Subsequent     | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>Other:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons         | <input type="checkbox"/> EIR (Prior SCH No.) _____ | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input checked="" type="checkbox"/> Neg Dec | <input type="checkbox"/> Other _____               | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other _____                  |
| <input type="checkbox"/> Draft EIR          |  | <input type="checkbox"/> FONSI            |   |

**LOCAL ACTION TYPE**

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update               | <input type="checkbox"/> Specific Plan            | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation                               |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone           | <input type="checkbox"/> Redevelopment                            |
| <input type="checkbox"/> General Plan Element              | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit        | <input type="checkbox"/> Coastal Permit                           |
| <input type="checkbox"/> Community Plan                    | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division     | <input checked="" type="checkbox"/> Other <u>Development Plan</u> |
- (Subdivision, Parcel Map, Tract Map, etc.)

**DEVELOPMENT TYPE**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Residential: <u>Units 27 Acres 1.62</u>          | <input type="checkbox"/> Water Facilities: <u>Type _____ MGD _____</u> |
| <input type="checkbox"/> Office: <u>Sq.ft. _____ Acres _____ Employees _____</u>     | <input type="checkbox"/> Transportation: <u>Type _____</u>             |
| <input type="checkbox"/> Commercial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Mining: <u>Type _____</u>                     |
| <input type="checkbox"/> Industrial: <u>Sq.ft. _____ Acres _____ Employees _____</u> | <input type="checkbox"/> Power: <u>Type _____ Watts _____</u>          |
| <input type="checkbox"/> Educational _____   | <input type="checkbox"/> Waste Trtmnt: <u>Type _____</u>               |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Wst: <u>Type _____</u>              |
|  | <input type="checkbox"/> Other: _____                                  |

**PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT**

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality  |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/ Groundwater |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian          |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                  |
| <input type="checkbox"/> Biological Resources                | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducement         |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous      | <input checked="" type="checkbox"/> Land Use       |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects        |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Recreation/Parks                      | <input type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other _____               |
| <input type="checkbox"/> Fiscal                              |  |  |  |

**PRESENT LAND USE DESIGNATION AND ZONING**

APN 069-160-051: land use designation of General Commercial; zoning General Commercial (C-2).

APN 069-525-022: land use designation Design Residential with a corresponding density of 20-units per acre (DR-20); zoning (DR-20).

**PROJECT DESCRIPTION**

The project is for 1) a General Plan Amendment to convert APN 069-160-051 from a land use designation of General Commercial to Residential with a corresponding density of 20-units per acre (Res-20); 2) a Rezone to convert APN 069-160-051 (0.11-acres) from General Commercial (C-2) to Design Residential with a corresponding density of 20-units per acre (DR-20); and 3) a Final Development Plan to allow construction of a 27-rental-

unit apartment complex along with associated site improvements including 54 covered bicycle parking spaces, three detached approximately 10'-5" tall carport structures totaling 27 of the 60 total parking spaces, two trash enclosures of approximately 120 square feet each, and 28,673 square feet of common open space. The apartment building will total 27,723 gross square feet, paving will total 12,716 square feet, hardscaping will total 9,964 square feet, and landscaping will total 12,874 square feet. The project will comply with the Water Efficient Landscape Ordinance (WELO) and Tier 4 stormwater control requirements.

Nine single story, first-floor units are proposed that will each be 888 net square feet and contain two bedrooms and one bathroom. In addition, 18 two-story units comprising the 2<sup>nd</sup> and 3<sup>rd</sup> floors of the apartment building will each be 914 net square feet and contain two bedrooms, one and a half baths. All units will have a living, dining, and kitchen space, along with an area for individual washers and dryers. Sixty parking standard sized spaces are proposed, including 27 covered spaces, 6 guest spaces, two electric vehicle charging spaces, and two handicap accessible spaces. Grading includes 2,870 cubic yards of cut, 200 cubic yards of import, and 3,070 cubic yards of fill. No native trees are proposed for removal and 42 producing, 34 failing, and 29 dead avocado trees (105 total) are proposed for removal. The parcel will be served by the Goleta Water District, Goleta Sanitary District, Santa Barbara County Fire Department, and County Sheriff. Access will be provided off of Calle Real. The property is currently two separate parcels, APN 069-160-051 (0.11-acres) zoned C-2 and APN 069-525-022 (1.51-acres) zoned DR-20. The two parcels will be voluntarily merged by the applicant prior to the Board of Supervisors final action on General Plan Amendment, Rezone, and Development Plan. Following the voluntary merger, the project will be located on a single, 1.62-acre parcel zoned DR-20.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

**REVIEWING AGENCIES CHECKLIST**

**KEY**

**S**=Document sent by lead agency

**X**=Document sent by SCH

**√**=Suggested distribution

**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # \_\_\_\_\_
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Environmental Affairs**

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # \_\_\_\_\_

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

**Health & Welfare**

- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date May 24, 2021 Ending Date June 22, 2021

Signature Sean Stewart

Date May 24, 2021

**Lead Agency** (Complete if applicable):

**For SCH Use Only:**

Consulting Firm: \_\_\_\_\_

Date Received at SCH

Address: \_\_\_\_\_

Date Review Starts

City/State/Zip: \_\_\_\_\_

Date to Agencies

Contact: \_\_\_\_\_

Date to SCH

Phone: ( ) \_\_\_\_\_

Clearance Date

Notes:

**Applicant:** Galileo Pisa, LLC

Address: 5325 Calle Real

City/State/Zip: Santa Barbara, CA 93111

Phone: (805) 964.7000 x107