

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pfeiffer Big Sur State Park Campground Cabin Project

Lead Agency: State of California Department of Parks and Recreation

Contact Person: Matthew Allen

Mailing Address: 2211 Garden Road

Phone: (831) 649-2839

City: Monterey

Zip: 93940

County: Monterey

Project Location: County: Monterey City/Nearest Community: Big Sur

Cross Streets: Pfeiffer Big Sur Rd., S. Camp Rd. Zip Code: 93920

Longitude/Latitude (degrees, minutes and seconds): 36 ° 24 ' 760 " N / -121 ° 77 ' 757 " W Total Acres: 3

Assessor's Parcel No.: 419031002000

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 1

Waterways: Big Sur River

Airports: N/A

Railways: N/A

Schools: Pfeiffer School

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Mit Neg Dec
 Early Cons Neg Dec
 NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Camping facilities and associated infrastructure
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Coastal Zone, Big Sur Coast LUP: Outdoor Recreation

Project Description: (please use a separate page if necessary)

(See attached sheet)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Matthew Allen Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

The Proposed Project consists of the construction and operation of new camping facilities (i.e., low-cost visitor-serving accommodations) and associated infrastructure within the Park. More specifically, the Proposed Project would result in the construction and operation of new low-cost overnight accommodations consisting of nine (9) cabins and related infrastructure. The Project would be compliant with the Americans with Disabilities Act (“ADA”) and with State Parks’ 2015 Accessibility Guidelines. The proposed improvements include the following:

- Nine (9) prefabricated hard wall camping cabins with accessible ramps and exterior amenities (e.g., picnic table, fire pit, etc.)
- A comfort station (combination restroom and shower building) consisting of three (3) lavatories and three (3) showers,
- Renovation of the existing parking lot,
- Internal campground paths,
- Split rail cedar fencing around the outer perimeter of the site to preclude access and associated direct and indirect effects to adjacent sensitive habitats (i.e., riparian),
- Infrastructure improvements, including extending existing utilities to the site and upgrading existing water distribution lines and sanitary sewer facilities,
- Restoration and landscaping in temporarily disturbed areas, as well as other associated environmental enhancements to create, restore, and enhance existing habitat values, and
- Other miscellaneous site improvements (e.g., signage, interpretive elements, maintenance, lighting, fire hydrants, etc.).