



DIRECTORS

AZIZ AKBARI
JAMES G. GUNTHER
JUDY C. HUANG
PAUL SETHY
JOHN H. WEED

43885 SOUTH GRIMMER BOULEVARD • FREMONT, CALIFORNIA 94538
(510) 668-4200 • FAX (510) 770-1793 • www.acwd.org

MANAGEMENT

ED STEVENSON
General Manager
KURT ARENDS
Operations and Maintenance
LAURA J. HIDAS
Water Resources
GIRUM AWOKE
Engineering and Technology Services
JONATHAN WUNDERLICH
Finance

October 19, 2021

State Clearinghouse
Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95814

Dear Sir or Madam:

Subject: Notice of Determination for the Curtner Road Booster Station Upgrade Project,
Job 21247

The Alameda County Water District (ACWD) has prepared a Draft Initial Study/Mitigated Negative Declaration (IS/MND) for the Curtner Road Booster Station Upgrade Project (Project). The Project is located in Fremont, California.

In accordance with the California Environmental Quality Act Guidelines Section 15075, the Alameda County Water District Act is filing the Notice of Determination for the subject Mitigated Negative Declaration.

Enclosed please find the following:

1. Two (2) copies of the completed Environmental Declaration Sheet, Notice of Determination and ACWD Resolution No. 21-056, which was submitted to the Alameda County Clerk Recorder's Office on October 19, 2021.
2. Proof of payment of CEQA document filing fees, in the amount of \$2,530.25, which includes \$2,480.25 for the CEQA document filing fee, and \$50.00 for the County Clerk's handling fee.



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If you have questions or require additional information, please contact me by telephone at (510) 668-4484 or by email at carlos.sempere@acwd.com.

Sincerely,

A handwritten signature in blue ink, appearing to read "Carlos Sempere", is written over a light blue horizontal line.

Carlos Sempere
Associate Engineer

cs/tf

Enclosures

By FedEx

cc: Girum Awoke, ACWD
Rekha Ippagunta, ACWD

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Alameda County Water District
43885 South Grimmer Blvd.
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

FILE NO: _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,480.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,445.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2021

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Alameda
 Address: 1106 Madison Street
Oakland, CA 94607

From:

Public Agency: Alameda County Water District
 Address: 43885 S. Grimmer Blvd.
Fremont, CA 94538
 Contact: Carlos Sempere
 Phone: 510-668-4484

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021060046

Project Title: Curtner Road Booster Station Upgrade Project

Project Applicant: Alameda County Water District

Project Location (include county): Curtner Road and Klamath Street, Fremont, Alameda County

Project Description:

ACWD proposes to upgrade the existing Curtner Road Booster Station for increased reliability, efficiency, maintainability, and worker access. Total pumping capacity will not change significantly. The proposed work includes the replacement of the pumps and pumping equipment, piping, motor control center, switchboard, electrical infrastructure, lighting, and vertical conveyance, as well as the expansion of the station's upper level and driveway approach. +

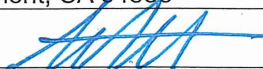
This is to advise that the Alameda County Water District has approved the above
 (Lead Agency or Responsible Agency)

described project on 10/14/2021 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

43885 S. Grimmer Blvd., Fremont, CA 94538

Signature (Public Agency):  Title: GENERAL MANAGER

Date: 10/15/2021 Date Received for filing at OPR: _____

RESOLUTION NO. 21-056

OF BOARD OF DIRECTORS OF ALAMEDA COUNTY WATER DISTRICT
ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION
MONITORING AND REPORTING PROGRAM, AND APPROVING THE
CURTNER ROAD BOOSTER STATION UPGRADE PROJECT AND
DIRECTING THE FILING OF A NOTICE OF DETERMINATION

WHEREAS, the ALAMEDA COUNTY WATER DISTRICT (District) has included the Curtner Road Booster Station Upgrade Project (Project) in the District's Capital Improvement Program;

WHEREAS, the District has prepared an Initial Study of the potential environmental impacts of the Project, and found that the Project would not have a significant effect on the environment because specified mitigation measures had been incorporated into the Project;

WHEREAS, the District gave public notice of the Initial Study and of its intention to adopt a Mitigated Negative Declaration, including a 30-day public review period which ended September 26, 2021;

WHEREAS, two comment emails were received by the District during the public review period; and

WHEREAS, pursuant to the requirements of 14 CCR Section 15074, the District has considered the Initial Study and the proposed Mitigated Negative Declaration and the Mitigation Monitoring and Reporting Program;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Alameda County Water District as follows:

1. The Board of Directors finds on the basis of the whole record, including the Initial Study, staff report, comments, and responses to the Public Review Draft Initial Study/Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, that there is no substantial evidence that the Project will have a significant effect on the environment and that the Mitigated Negative Declaration reflects the

District's independent judgment and analysis.

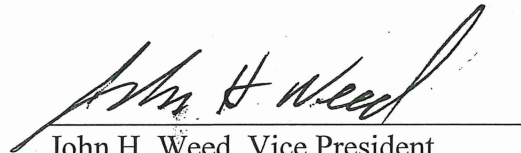
2. The Board of Directors adopts the Mitigated Negative Declaration for the Project because, to the extent a potentially significant adverse impact to the environment was identified in the Initial Study, specified mitigation measures have been incorporated into the Project to reduce those impacts to a less than significant level.
3. The Board of Directors specifies that the Secretary of the District is the custodian of the documents and other materials that constitute the record of proceedings upon which the decision to adopt the Mitigated Negative Declaration is based and that such documents will be located at the District's business office, 43885 South Grimmer Boulevard, Fremont, California, 94538.
4. The Board of Directors adopts and commits to implementing all mitigation measures and mitigation monitoring procedures included in the Mitigation Monitoring and Reporting Program.
5. The Board of Directors hereby approves implementation of the Project and directs the General Manager to file a Notice of Determination with the Alameda County Clerk and the California Office of Planning and Research within five working days from the date this resolution is adopted.

PASSED AND ADOPTED this 14th day of October 2021, by the following vote:

AYES: Directors Weed, Gunther, Huang, Sethy, and Akbari

NOES: None

ABSENT: None



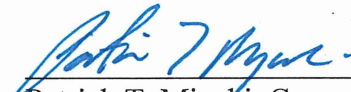
John H. Weed, Vice President
Board of Directors
Alameda County Water District

ATTEST:

APPROVED AS TO FORM:



Marian Hsu, Assistant District Secretary
Alameda County Water District
(Seal)



Patrick T. Miyaki, General Counsel
Alameda County Water District