

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: East Orange County Water District ID1 Capacity Rehabilitation Project

Lead Agency: East Orange County Water District Contact Person: Jeff Smyth
Mailing Address: 185 N. McPherson Road Phone: 714-538-5815
City: Orange Zip: 92869 County: Orange

Project Location: County: Orange City/Nearest Community: Orange

Cross Streets: Fallen Leaf Pl., Browning Ave., Clarissa Ln., Crawford Canyon, 6th Street Zip Code: 92780;92705

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43' 49.62 " N / 117 ° 48' 26.14 " W Total Acres: > 1 acre

Assessor's Parcel No.: N/A Section: 22 Twp.: 5S Range: 9W Base: SBBM

Within 2 Miles: State Hwy #: 55 Waterways: Santa Ana River

Airports: N/A Railways: Metrolink OC line Schools: Marjorie Veeh Elem, etc.

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: <u>Sewer Pipeline 7,800 Lineal Feet</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

The proposed improvements will occur within existing public rights-of-way, within existing or new easements, or otherwise.

Project Description: (please use a separate page if necessary)

The District's ID1 Capacity Rehabilitation and Augmentation Project No. 1 is a result of the capacity analysis performed under EOCWD's Sewer Master Plan. The project involves rehabilitation, installation, and replacement/up-sizing of existing sewer alignments totaling about 7,800 lineal feet through replacement of distinct sewer segments, as follows:

- Browning Avenue Sewer; Clarissa Lane Sewer; Fallen Leaf Sewer; Crawford Canyon Sewer; 6th Street Sewer

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation, continued:

Surrounding Land Uses and Setting:

Browning Avenue Sewer

The land uses in the vicinity of the Browning Avenue Sewer alignment are as follows:

- Southeast PCR - MHP - Mobile Home Park and PCR - Planned Community Residential;
- Northwest PCR - HDR - High Density Residential, PI - Public/Institutional, LDR - Low Density Residential, and MDR - Medium Density Residential;
- Northeast LDR - Low Density Residential; and,
- Southwest PCR - HDR - High Density Residential and LDR - Low Density Residential

Clarissa Lane Sewer

The land uses in the vicinity of the Clarissa Lane Sewer alignment are as follows:

- South PCR - Planned Community Residential, HDR - High Density Residential, and PO - Professional Office;
- West PCR - Planned Community Residential, HDR - High Density Residential, and MDR - Medium Density Residential;
- East PCR - Planned Community Residential; and,
- North PCR - Planned Community Residential and MDR - Medium Density Residential.

Fallen Leaf Sewer

The land uses in the vicinity of the Fallen Leaf Sewer alignment are as follows:

- South PCR - Planned Community Residential;
- West PCR - Planned Community Residential;
- East PCR - Planned Community Residential; and,
- North PCR - LDR - Low Density Residential and PI - Public/Institutional.

Crawford Canyon Sewer

The land uses in the vicinity of the Crawford Canyon Sewer alignment are as follows:

- South 1B Suburban Residential;
- West 1B Suburban Residential;
- East 1B Suburban Residential; and,
- North 1B Suburban Residential.

6th Street Sewer

The land uses in the vicinity of the 6th Street Sewer alignment are as follows:

- South DCCSP - Downtown Commercial Core Specific Plan;
- West DCCSP - Downtown Commercial Core Specific Plan and LDR - Low Density Residential;
- East DCCSP - Downtown Commercial Core Specific Plan; and,
- North DCCSP - Downtown Commercial Core Specific Plan and HDR - High Density Residential.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #12 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 4, 2021 Ending Date July 6, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>East Orange County Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>185 N. McPherson Rd.</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Orange, CA 92869</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(714) 538-5815</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 6/3/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.