

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: I-80/Hiddenbrooke Parkway Interchange Project

Lead Agency: City of Vallejo

Contact Person: David Yatabe

Mailing Address: 555 Santa Clara Street

Phone: (707) 648-4300

City: Vallejo

Zip: 94590

County: Solano

Project Location: County: Napa County and Solano County City/Nearest Community: City of Vallejo Sphere of influence

Cross Streets: Interstate 80 and Hiddenbrooke Parkway

Zip Code: 94503

Longitude/Latitude (degrees, minutes and seconds): 38 ° 10 ' 8.5794 " N / -122 ° 11 ' 57.732 " W Total Acres: 6.1

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-80

Waterways: Elder Creek, North Rindler Creek

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Interchange

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Intersection/Interchange Improvements
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Unincorporated, Agriculture (Napa County), Exclusive Agricultural (Solano County)

Project Description: (please use a separate page if necessary)

The City of Vallejo is proposing operational improvements at the I-80/Hiddenbrooke Parkway interchange to address existing and future vehicle queues on Hiddenbrooke Parkway. The project will convert the existing stop sign-controlled intersections of the I-80 ramps with American Canyon Road and Hiddenbrooke Parkway, and the intersection of Hiddenbrooke Parkway and McGary Road, into roundabouts. Conversion of these intersections to roundabouts will not require modification of the existing American Canyon Road overcrossing of I-80. The project will require modification of the on and off-ramps where they intersect with local roads but would not involve changes to the ramp connections with I-80 or the existing mainline of the freeway. All proposed improvements would occur within existing State and local public rights of way. No displacement of an existing business or homes, nor the acquisition of private property would be required. In addition, no nonstandard design features are necessary to implement the project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

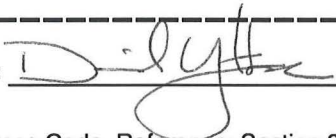
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 6-4-21 Ending Date 7-6-21

Lead Agency (Complete if applicable):

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|---|--|
| Consulting Firm: <u>Circlepoint</u> | Applicant: <u>Mark Thomas</u> |
| Address: <u>2100 W Orangewood Avenue, Suite 215</u> | Address: <u>2833 Junction Avenue Suite 110</u> |
| City/State/Zip: <u>Orange, CA, 92868</u> | City/State/Zip: <u>San Jose, CA, 95134</u> |
| Contact: <u>Brianna Bohonok</u> | Phone: <u>(925) 858-8581</u> |
| Phone: <u>(714) 617-4919</u> | |

Signature of Lead Agency Representative:  Date: 6/4/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.