

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021060146

Project Title: Redwood Cabin Removal ProjectLead Agency: Midpeninsula Regional Open Space DistrictContact Person: Jared HartMailing Address: 330 Distel CirclePhone: 650.625.6593City: Los AltosZip: 94022County: Santa Clara**Project Location:** County: San MateoCity/Nearest Community: SkylondaCross Streets: --Zip Code: 94062Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: less than 1Assessor's Parcel No.: 075-330-260Section: 27Twp.: 6SRange: 4WBase: Within 2 Miles: State Hwy #: 84, 35Waterways: La Honda Creek, Harrington CreekAirports: --Railways: --Schools: --**Document Type:**

CEQA:

 NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec(Prior SCH No.) Mit Neg Dec● other:

NEPA:

 NOI EA Draft EIS FONSI

● other:

 Joint Document Final Document ● other: **Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) ● other: demo permit**Development Type:** Residential: Units Acres Office: Sq.ft. Acres Employees Commercial: Sq.ft. Acres Employees Industrial: Sq.ft. Acres Employees Educational: Recreational: Water Facilities: Type MGD Transportation: Type Mining: Mineral Power: Type MW Waste Treatment: Type MGD Hazardous Waste: Type ● other: Structure removal; ecological revegetation**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation ● other: **Present Land Use/Zoning/General Plan Designation:**

Forest/Timber Production under San Mateo Co GP; zoned Timber Land Preserve District under San Mateo Co Zoning Ordinance

Project Description: (please use a separate page if necessary)

The Redwood Cabin is situated within the upper portion of Midpen's La Honda Creek Open Space Preserve, in a heavily wooded area that is currently not open to the public. The Cabin stands in a deteriorated state, posing a significant site safety hazard and has been the site of numerous trespassing and vandalism incidents (including fire ignitions) that raise concerns regarding overall public safety and fire risk within a very high fire severity zone. The Project would entail demolition of the Cabin and removal of associated features. Excavations that extend below finish grade would be backfilled, compacted, and would entail minor grading as necessary for drainage and erosion control. Midpen may also conduct soil decompaction activities, soil testing and spot application of amendments, and revegetation. No public access facilities would be constructed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 14, 2022 Ending Date May 31, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Alta Cunningham</u>	Phone: _____
Phone: <u>916.661.0029</u>	

Signature of Lead Agency Representative: _____  Date: 4/12/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.