



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-12/08/2021-0892
STATE CLEARING HOUSE NUMBER (if applicable) 2021060094

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF OCEANSIDE PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 12/08/2021
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2021-NOD-0194
--	----------------------------------

PROJECT TITLE  
COASTAL RAIL TRAIL

PROJECT APPLICANT NAME CITY OF OCEANSIDE	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-435-4373
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 300 NORTH COASTAL HIGHWAY	CITY OCEANSIDE	STATE CA	ZIP CODE 92054
--	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	2,480.25
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00


- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

TOTAL RECEIVED    \$    2,530.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
--	---

Payment Reference #: AUTH CODE: 050283



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Dec 08, 2021 10:21 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2021-001016  
State Receipt # 37120820210892  
Document # 2021-NOD-194

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**COASTAL RAIL TRAIL**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** December 8, 2021  
**Posted** December 8, 2021 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**NOTICE OF DETERMINATION**  
**City of Oceanside, California**

**TO:**  
Recorder/County Clerk  
County of San Diego  
P.O. Box 1750  
San Diego, CA. 92112-4147

**FROM:**  
City of Oceanside  
Planning Division  
300 N. Coast Highway  
Oceanside, CA 92054

**Subject:** Filing of Notice of Determination in compliance with Public Resources Code, Sections 21108 and 21152.  
**SCH No.:** 2021060094  
**Lead Agency:** City of Oceanside  
**Project Manager:** Mahsima Mohammadi, Associate Engineer, Engineering Division, (760)435-3580  
**Applicant:** City of Oceanside  
**Address:** 300 North Coast Highway, Oceanside, CA 92054  
**Phone:** 760-435-4373  
**Project Location:** S. Pacific Street and Morse Street  
**Project Title:** Coastal Rail Trail  
**Description:** The Project consists of Class I path from Oceanside Boulevard to Morse Street, spanning the Loma Alta Creek and running adjacent to the City of Oceanside La Salina Waste Water Treatment Plant (WWTP) and Buccaneer Park. A 255-foot long, two-span cast-in-place concrete deck has been chosen as the preferred bridge type. The Project will close the remaining gap of the Coastal Rail Trail, as well as provide connectivity to Buccaneer Park, and a connection to a future parking lot planned to the north of Loma Alta Creek adjacent to the WWTP.

The Council of the City of Oceanside, as Lead Agency, approved the above described project on Wednesday December 1, 2021, and determined that:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and adopted pursuant to the provisions of CEQA.
3. Mitigation Measures were established as conditions of approval and a Mitigation Monitoring Reporting Program was adopted.
4. A Statement of Overriding Consideration was not required.
5. Findings of fact were made pursuant to CEQA.

The Mitigated Negative Declaration and the record of project approval are available to the public at the Development Services Department, Planning Division Counter, and 300 N. Coast Highway, Oceanside, California.

A handwritten signature in black ink, appearing to read "Mahsima", written over a horizontal line.

Mahsima Mohammadi, Associate Engineer

Date: December 7, 2021



San Diego County



Transaction #: 6105681  
Receipt #: 2021744135

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 12/08/2021  
Cashier Location: SD

Print Date: 12/08/2021 10:21 am

Payment Summary

Total Fees:	\$2,530.25
Total Payments:	\$2,530.25
Balance:	\$0.00

<b>Payment</b>	
VITALCHEK PAYMENT	\$2,530.25
<b>Total Payments</b>	<b>\$2,530.25</b>
<b>Filing</b>	
CEQA - NOD	FILE #: 2021-001016 Date: 12/08/2021 10:21AM Pages: 2
	State Receipt # 37-12/08/2021-0892
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Mitigated/Negative Declaration	\$2,480.25
<b>Total Fees Due:</b>	<b>\$2,530.25</b>
<b>Grand Total - All Documents:</b>	<b>\$2,530.25</b>