

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sacramento State - Placer Center

Lead Agency: California State University (CSU) Board of Trustees (CSU Sacramento) Contact Person: Tania Nunez
 Mailing Address: 6000 J Street Phone: (916) 278-3404
 City: Sacramento Zip: 95819 County: Sacramento

Project Location: County: Placer City/Nearest Community: Roseville
 Cross Streets: Fiddymont Road to the west, Athens Ave to the north, N Foothills and W Sunset Blvd to the east Zip Code: 95765
 Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 301
 Assessor's Parcel No.: within APN 017-063-039 Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: 65 Waterways:
 Airports: Railways: Schools: Diamond Creek Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres Transportation: Type
 Office: Sq.ft. Acres Employees Mining: Mineral
 Commercial: Sq.ft. Acres Employees Power: Type MW
 Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
 Educational: academic and support buildings for CSU Hazardous Waste: Type
 Recreational: sports, recreation, health/wellness facilities Other: corp. yard, heating/cooling plant, parking
 Water Facilities: Type MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy

Present Land Use/Zoning/General Plan Designation:

301-acre site is currently undeveloped pastureland and contains shallow drainages and wetland areas. Identified as "University Campus" in the Sunset Area Plan/Placer Ranch Specific Plan.

Project Description: *(please use a separate page if necessary)*

CSU is preparing a comprehensive plan for Sacramento State - Placer Center, an off-campus center that will support academic and student success and promote diversity and inclusion while also serving as an economic anchor for the region that promotes community building and placemaking. The 301-acre Sacramento State - Placer Center site is located within the 2,213-acre Placer Ranch Specific Plan (PRSP) area, which is in turn located within the Sunset Area Plan (SAP) area in Placer County. The off-campus center is anticipated to include approximately 3 million GSF of development, supporting Placer County's projection of 30,000 students. However, because this off-campus center is anticipated to serve primarily part-time students, of the projected 30,000 students, there may be approximately 12,000 full-time equivalent (FTE) students (based on an estimate of 2.5 part-time students equaling one FTE). Buildout is anticipated to include four phases of development over a period of 15+ years. Phase 1 would include academic buildings, a library, a Placer County crime lab, a central heating and cooling plant, 5-acres to be leased to Placer County for a fire station, a shipping and receiving corporation yard, and parking. Phase 2 would include recreation and wellness facilities, expansion of the academic core, University-related housing, a dining center, an administrative building, a second central heating and cooling plant, and additional parking. Phase 3 would include public program space (performance center, continuing education building, and conference center), expanded academic buildings and recreation and wellness facilities, and additional University-related housing. Phase 3 would be supported by additional corporation yard space, administrative buildings, another central heating and cooling plant, and additional parking. Phase 4 would involve final build-out of the site, including further development near the eastern boundary of the site and an innovation district in the northeastern portion of the site, which would involve commercial/industrial enterprises that provide hands-on learning and internship opportunities for students.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2021

Ending Date July 7, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental

Address: 455 Capitol Mall Suite 300

City/State/Zip: Sacramento, CA 95814

Contact: Suzanne Enslow

Phone: 916-661-7935

Applicant: CSU Sacramento

Address: 6000 J Street

City/State/Zip: Sacramento, CA 95819

Phone: (916) 278-3404

Signature of Lead Agency Representative: Suzanne Enslow

Digitally signed by Suzanne Enslow

Date: 2021.03.22 13:03:19 -0700

Suzanne Enslow Date: June 7, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.