

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021060116

Project Title: Sacramento State - Placer Center Master Plan

Lead Agency: California State University (CSU) Board of Trustees (CSU Sacramento)

Contact Person: Tania Nunez

Mailing Address: 6000 J Street

Phone: (916) 278-3404

City: Sacramento

Zip: 95819

County: Sacramento

Project Location: County: Placer City/Nearest Community: Roseville

Cross Streets: Fiddymont Road to the west, Athens Ave to the north, N Foothills and W Sunset Blvd to the east Zip Code: 95765

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 301

Assessor's Parcel No.: within APN 017-063-039

Section: 7 and 8 Twp.: 11 North Range: 6 East Base: _____

Within 2 Miles: State Hwy #: 65

Waterways: University Creek

Airports: _____

Railways: _____

Schools: Diamond Creek Elementary

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input checked="" type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational: academic and support buildings for CSU | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input checked="" type="checkbox"/> Recreational: sports, recreation, health/wellness facilities | <input checked="" type="checkbox"/> Other: corp. yard, heating/cooling plant, parking |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Energy</u> |

Present Land Use/Zoning/General Plan Designation:

301-acre site is currently undeveloped pastureland and contains shallow drainages and wetland areas. Identified as "University Campus" in the Sunset Area Plan/Placer Ranch Specific Plan.

Project Description: *(please use a separate page if necessary)*

The Sacramento State – Placer Center Master Plan establishes the planning foundations for a new off-campus center including: enrollment, programming, phasing, land uses, infrastructure, and development and design guidelines. Buildout of the off-campus center would include administrative buildings; student and faculty housing; a student center; recreation and athletic facilities; a performing arts center, a hotel and conference center; a continuing education center; academic, research, and industry buildings (academic mixed-use); support services; and parking. The campus would include open space areas for active and passive recreation and provide opportunities for workforce development. Buildout of is anticipated in four phases over a period of 35 years.

A CSU capacity assessment identified a market demand of 5,200 students for the Sacramento region by 2035. Enrollment projections are projected to exceed planned capacity by 21 percent in the Sacramento region, including Placer County. Sacramento State - Placer Center is intended to alleviate this additional pressure on Sacramento State's main campus and meet the needs of the Placer County population, which is growing faster than other regions in California. The Master Plan is designed to meet the identified space needs with appropriate facilities at each of four phases of development, eventually realizing an off-campus center that serves approximately 20,000 undergraduate students (headcount) or 12,000 full-time equivalent (FTE) students, including approximately 5,000 Sierra College FTE students and approximately 7,000 Sacramento State FTE students.

Sacramento State – Placer Center is intended to expand access to higher education in the region through an innovative partnership with Sierra College, while serving as an anchor institution for the larger community and future development in the Sunset Area of Placer County. The off-campus center would also be rooted in partnerships with the County and outside industry. The Master Plan is intended to guide development and operation of a campus that is sustainable and resilient; that provides a successful student experience; and that establishes a new model of education, innovation, and community engagement. While Sacramento State - Placer Center would start off as an off-campus center tied to Sacramento State, potential exists for it to turn into an independent CSU campus in the long term.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 15, 2023 Ending Date October 30, 2023

Lead Agency (Complete if applicable):

| | |
|--|---|
| Consulting Firm: <u>Ascent Environmental</u> | Applicant: <u>CSU Sacramento</u> |
| Address: <u>455 Capitol Mall Suite 300</u> | Address: <u>6000 J Street</u> |
| City/State/Zip: <u>Sacramento, CA 95814</u> | City/State/Zip: <u>Sacramento, CA 95819</u> |
| Contact: <u>Suzanne Enslow</u> | Phone: <u>(916) 278-3404</u> |
| Phone: <u>916-661-7935</u> | |

Signature of Lead Agency Representative: Suzanne Enslow

Digitally signed by Suzanne Enslow
Date: 2021.03.22 13:03:19 -0700

Date: 9/15/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.